

STATE OF KANSAS
ATE CORPORATION COMMISSION
J. S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-185-00030-00-01
API NUMBER Comp. 8-29-52

RECEIVED 12-24-02

DEC 24 2002 NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

KCC WICHITA

LEASE OPERATOR ANSTINE-MUSGROVE OIL CO.
ADDRESS P.O. Box 391 Ponca City, OK. 74602
PHONE# (580) 762-6335 OPERATORS LICENSE NO. 4365

LEASE NAME Spangenberg
WELL NUMBER 1
Ft. from S Section Line _____
Ft. from E Section Line _____
SEC. 26 TWP. 22 SRGE. 12W (E) or (W)
COUNTY Stafford

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
This plugging proposal was approved on _____ (date)

Date Well Completed _____
Plugging Commenced 12-19-02
Plugging Completed 12-20-02

By Richard Lacey (KCC District Agent's Name)

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3644'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	235'	None
				5-1/2"	3640'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each side.
Plugged off bottom with sand to 3400' and 5 sacks cement. Welded 4-1/2" liner to 5-1/2" casing, shot @650', pumped 300 sacks 60/40 pos. 6% gel down 4-1/2" liner and circulated up 5-1/2" and 8-5/8" surface. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529
Address P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Anstine-Mugrove Oil Co.

State of Kansas County of Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 20th day of December, 2002

[Signature]
Notary Public

My Commission Expires:

