STATE OF KANSASIVED
STATE CORPORATION
200 COLREGOOD STATE BUILDING Wichita, Kansas 672029

## WELL PLUGGING RECORD K.A.R.-82-3-117

| API | NUMBER_ | 15-185- | 12645-0000 |
|-----|---------|---------|------------|
|-----|---------|---------|------------|

| STATE CORPORAT FOR COMMISSION  | ,  |   |                     | API NUMBER 15-185-121645-0000 |                         |                        |  |
|--|--|---|---------------------|-------------------------------|-------------------------|------------------------|--|
| Wichita, Kansas 6/2020   |  |   |                     | LEASE NAME Howard "A"         |                         |                        |  |
| JAN 1-24-89  | TYPE O                                     | TYPE OR PRINT NOTICE: Fill out completely |                     | WELL NUMBER 1                 |                         |                        |  |
| JAN 2 1905  JAN 7-24-89  CONSERVATION DIVISION  Wichita Kansas  Office within 30 days. |  |   |                     |                               | Ft. from S Section Line |                        |  |
| Augus  |  |   |                     | NW_NW_SE_                     | Ft. from E              | Section Line           |  |
| LEASE OPERATOR Graham-M  | ichaelis Corpora                           | ation                                     | <del></del>         | SEC. <u>15</u>                | _TWP. <u>228</u> RGE    | • <u>13 (XXX</u> or(W) |  |
| ADDRESS Box 247  | COUNTY                                     | COUNTY Stafford                           |                     |                               |                         |                        |  |
| PHONE# ( 310 264-8394 OPER   | ATORS LICENSE N                            | 0   | 5134                | Date We                       | II Completed            | 6-6-45                 |  |
| Character of Well oil  | Pluggin                                    | g Commenced                               | 12-29-88            |                               |                         |                        |  |
| (Oll, Gas, D&A, SWD, Input, W  | ater Supply Wel                            | 1)  |                     | Pluggin                       | g Completed             | 12-29-88               |  |
| The plugging proposal was app  | roved on                                   | ecembe                                    | r 16, 198           | 38                            |                         | (date)                 |  |
| by   |  | nari 1                                    | Feist               | (KC                           | C District A            | gent's Name).          |  |
| Is ACO-1 filed? Yes I  | f not, is well                             | log a                                     | ttached?            |                               |                         | •                      |  |
| Producing Formation Kansas C   |  |   |                     |                               |                         | D. 3808!               |  |
| Show depth and thickness of a  |  |   |                     |                               | _                       |                        |  |
| OIL, GAS OR WATER RECORDS  |  |   | с                   | ASING RECO                    | RD                      |                        |  |
| Formation Content  | From                                       | То  | Size                | Put in                        | Pulled out              |                        |  |
|  |  |   | 8 5/8"              | <b>5</b>                      | none                    |                        |  |
| ļ  |  | <u> </u>                                  | 5 1/2"              | 3798 <b>1</b>                 | none                    |                        |  |
| ,  |  |   |                     |                               |                         |                        |  |
| Describe in detail the manner  | in which the w                             | ell w                                     | as plugge           | d, indicat                    | ing where th            | e mud fluid wa:        |  |
| placed and the method or met<br>were used, state the charac                            |  |   |                     |                               |                         |                        |  |
| lst plug pumped into 5½" c   | asing with 150 .                           |   |                     |                               |                         |                        |  |
| hulls, and 125 sacks cemen  8 5/8" x 5%" annulus full                                  | of cement.                                 |   | <del></del>         |                               |                         |                        |  |
| Pumping pressure 0-1,000 p.  | <u>si and shut in a</u><br>cription is nec | at 300<br>essar                           | ) psi.<br>v. use BA | CK of this                    | form.)                  |                        |  |
| Name of Plugging Contractor  |  |   |                     |                               |                         | 51.34                  |  |
| Address  | Box 247 Wich:                              | ita, I                                    | KS 67665            |                               |                         |                        |  |
| STATE OF Kansas  | COUNTY OF                                  | Sedgr                                     | vick                |                               | _,ss.                   |                        |  |
| Norman R   | odie                                       |   | (Em                 | ployee of (                   | Operator) or            | (Operator) of          |  |
| above-described well, being statements, and matters herei                              | n contained and                            | the                                       | oath, say:          | s: That I                     | have knowled            | ge of the facts,       |  |
| the same are true and correct  | , so nerp me eo<br>i                       | (:  | Signature           | 7/or                          | non 100                 | Qie                    |  |
| WOLD IN THOME  | (  |   |                     | 7                             | Russell, KS             |                        |  |
| VIOLA M. THOWE NOTARY PUBLIC STATE OF RANGALED A                                       | ND SWORN TO befo                           |   |                     |                               |                         |                        |  |
| MY APPT. EXPIRES 6-19-91   |  |   |                     |                               | m. Ikowe                |                        |  |

Notary Public

My Commission Expires: June 19, 1991