

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-185-21833-0000

API NUMBER 8/29/83 Drilled

(of this well, please note drilling completion date.)

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 2 1987

12-2-87

CONSERVATION DIVISION  
Wichita, Kansas  
1/88

LEASE OPERATOR Commonwealth Petroleum Corp. OPERATORS LICENSE NO. 3243

ADDRESS 2704B Nottingham, Hutchinson, KS PHONE # ( 316 ) 669-1181

LEASE (FARM) Delp WELL NO. #1 WELL LOCATION SE,NW,SW COUNTY Stafford

SEC. 34 TWP. 23S RGE. 13W (  ) or (  ) TOTAL DEPTH 3955' PLUG BACK TD 3530'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 403' CEMENTED WITH 220 SACKS

CASING SIZE 5 1/2 SET AT 3935' CEMENTED WITH N/A SACKS

PERFORATED AT 3480' - 3485' 2 Holes per

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand fifty (50) feet

above top perms, then plug with 5 sacks cement, pull casing cement surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NO  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 30, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Brooks PHONE # ( 316 ) 669-1181

ADDRESS 2704B Nottingham, Hutchinson, KS 67502

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/88

ADDRESS Box 108 Geneseo, KS PHONE # ( 316 ) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks  
(Operator or Agent)

DATE: 11/29/87

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3236

MAR 02 '88

December 2, 1987

EXPIRES

WELL PLUGGING NOTICE

15-185-21833-0000

Delp #1  
SE NW SW  
Sec. 34-23S-13W  
Stafford County

Commonwealth Petroleum Corporation  
2704B Nottingham  
Hutchinson, KS 67502


Gentlemen: -

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760