

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-185-21429-0000

API NUMBER 9-29-81 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.) 10/87

LEASE OPERATOR DAVIS PETROLEUM, INC. OPERATORS LICENSE NO. 4656

ADDRESS Rt#1, Box 183B, Great Bend, KS 67530 PHONE # ( 316 ) 793-5831

LEASE (FARM) Hager WELL NO. #3 WELL LOCATION C N 1/2 NE COUNTY Stafford

SEC. 33 TWP. 23 RGE. 13W (W) TOTAL DEPTH 4150' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 342' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 3997' CEMENTED WITH 150 SACKS

PERFORATED AT open hole

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BESSIE DEWERFF PHONE # ( 316 ) 793-5831

ADDRESS Rt. #1, Box 183B, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347  
Chase, Kansas, 67524 PHONE # ( 316 ) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: R. David B. ...  
(Operator or Agent)

AUG 27 1987

DATE:

8-25-87

CONSERVATION DIVISION  
Wichita, Kansas



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 '87

EXPIRES

August 27, 1987

WELL PLUGGING NOTICE

15-185-21429-0000

Hager #3 (SWD)  
 C N/2 NE  
 Sec. 33-23S-13W  
 Stafford County

Davis Petroleum, Inc.  
 Route 1, Box 183B  
 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*

\_\_\_\_\_  
 Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

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