FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy



Lease Owner	MORRIS GARVI	15-185-12772-6000				
Address						
Lease (Farm Name)_	DELKER					Well No. 3
Well Location SE/4	SW/4 NE/4					
County	STAFFORD	· · · · · · · · · · · · · · · · · · ·	Fiel	d Name (If	Any)	·
Total Depth	3925' Oi l	. Well_X	Gas Well_	Input	WellSWD	WellD & A
Well Log filed wit	h application	YES	or W	ell Log fil	ed with Plugg	ing Supervisor
						
Date and hour plugging is desired to begin FEBRUARY 1, 1972						
Plugging of the we	ll will be done i	n accordanc	e with the	e Rules and	Regulations of	of the State
Corporation Commis	sion.					
Name of company representative in charge of plugging operations MR. MORRIS GARVIN						
			Add	ress_ST.	JOHN, KANSAS	67576
Plugging Contracto	r SANTA-FE PIF	E & SUPPL	Y, INC.	Li	cense No. 57	4
Address BOX 562 - GREAT BEND, KANSAS 67530						
Invoice covering as						
			Address	ST. JOHN	ı, KANSAS 67	⁷ 576
and payment will be	e guaranteed by a	pplicant.	Signed:_		Dus	<i>f</i>
					licant or Act	ing Agent
			Date:	JANHARY	31, 1972	



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
Wichita, Kansas 67217

February 3, 1972

15-185-1277,2-0000

WELL PLUGGING AUTHORITY

Well No.

3

Lease

Delker

Description

SE SW NE 33-23-13W

County

Stafford

Total Depth

3925

Plugging ContractorSanta Fe Pipe & Supply

Morris Garvin N. Broadway St. John, Kansas 67576

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above named well.