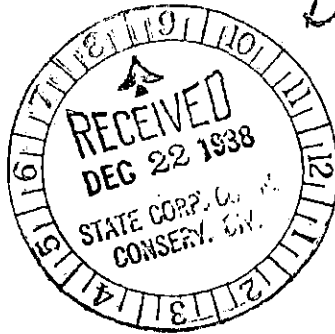


12-22-38

ROTARY-Hole
DRX-Hole

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas



15-009-19308-0000

File 45-15

Location N-W-S-W-S-W

Sec. 3 Twp. 16 Rge. 12 W

I have today completed supervision of plugging of:

Well No. 1 Lease MILLER
Operator TOM-PALMER Address WICHITA-KAN. Union Nat Bank Bldg.
Field WILD CAT County BARTON
Total Depth 3356 Feet:

(Describe briefly the manner in which well was plugged)

P-B-FROM-3856-FT-TO-3207-FT-WITH
CHAT-LEAD-WASH-CEMENT, AND-LAKE
WELL-PLUG, CHAT-FROM-3207-FT-TO-3179-
CEMENT-FROM-3179-TO-3169-MUD-FROM-3169
TO-195-FT-BRIDGE-195-15-FT-CEMENT-ON-BRIDGE
MUD-TO-16-FT-CEMENT-FROM-16-FT-TO-TOP-OF

Expense incurred as follows: SURFACE-PIPE-AT-BOTTOM-OF
CELLAR

Date 12-18-38 *Day 7 hrs. Mileage 63

Date 12-19-38 *Day 2 hrs. Mileage 33

Date 12-21-38 *Day 2 hrs. Mileage 33

Hotel, meals, etc. \$ 1/2 129

*Show as 1/4, 2/4, 3/4, or 4/4.

Ed Shail
Conservation Agent

P. O. Wrest Bend Date 12-21-38

