



15-009-15675-008

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

RECEIVED

NOV 24 1969

CONSERVATION DIVISION
Wichita, Kansas

11-24-69

J. Lewis Brock,
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Ray Law of Law & Spear has this
date requested permission to plug the following described well:

Mr. Ray Law guarantees payment of the plugging fee.

Operator's full Name: Law & Spear

Complete Address: 1520 E. Gordon, McPherson, Kansas 67460

Lease Name: Miller Well No. # 2

Location: NE SW SE Sec. 3 Twp. 16 Rge. 12 (E)(W) W

County: Barton Total Depth 3360 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Art Lamb was instructed to plug the well as follows:

8 5/8" 325' Cwc.

Sanded hole back to 3300" & dumped 5 sax cement with dump bailer.

Pulled pipe. Squeezed well with 20 sax mud, plug, & 90 sax cement

with Allied Cementing Company's pump truck, cementing from 330' to

base of cellar.

Very truly yours,

Don Luman
Conservation Division Agent