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### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

FEB - 2 1982  
CONSERVATION DIVISION  
Wichita, Kansas

2-2-82

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-185-21516-0000

Dear Sir:

Mr. Zimmerman of Woodman & Janin H has this date requested permission to plug the following described well:

Operator's Full Name: Woodman & Janin H

Complete Address: 1008 Union National Bldg Wichita Ks

Lease Name: Rogers Well No. 1

Location: NE NE NW Sec. 39 Twp. 23 Rge. 13 (E) (W)

County: Stafford Total Depth: \_\_\_\_\_

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Zimmerman was instructed to plug the well as follows:

Heavy mud to 500' cir 60 lbs cement  
to 270' 40 lbs cement multi 40' solid bridge  
to surface 10 lbs cement in patches 3 lbs cement in water  
50-50 lbs 29 gal 39 gal

Very truly yours,

[Signature]  
Conservation Division Agent