

TYPE

**CORRECTION**  
**NOTICE OF INTENTION TO DRILL**

15.185-20498-0000

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-185-20,498  
(For office use only)

1. Operator Woodman & Lannitti Drilling Co.

Starting Date March 16, 1974

Address 1008 Union Nat'l. Bldg., Wichita, Kansas

County Stafford

2. Contractor Woodman & Lannitti Drilling Co.

Sec 12 Twp 22 S S Rge 14 <sup>XXX</sup> W

Address 1008 Union Nat'l. Bldg. Wichita, Kansas

67202 <sup>202</sup> Locat'n \* C N/2 N/2 SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Williams

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3750 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

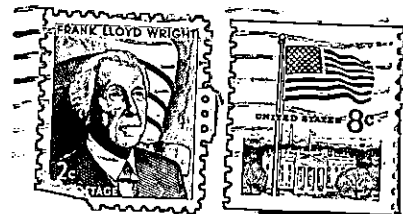
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* WAS - CN/2 N/2

Signature of Operator \_\_\_\_\_

*R. L. Woodman*  
*OK JB*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAR 7 1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**