

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

15.185-11223-0000

County STAFFORD Date July 18 19 56

Section 12 Township 22 Range 11W Date operation to begin July 19, 1956

Well location NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8"  
Size  
350'  
Length

Well is to be drilled 440 ~~ft. south~~ ~~of the south~~ 1170 ~~ft. north~~ ~~of the north~~ 3750 Estimated total depth  
ft. ~~west~~ ~~of the west~~ sec. line ~~ft. east~~ ~~of the east~~ sec. line

Operator Thos. H. Allan Lease name Roach Well No. 3

Address 925 Union Center, Wichita 2, Kansas

Drilling contractor Tom Allan

Address 925 Union Center, Wichita 2, Kansas

Type of equipment to be used Rotary Tools

(Correspondence regarding this well should be addressed to:)

Name Thos. H. Allan Address 925 Union Center

City Wichita 2 State Kansas

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

7-19-56