

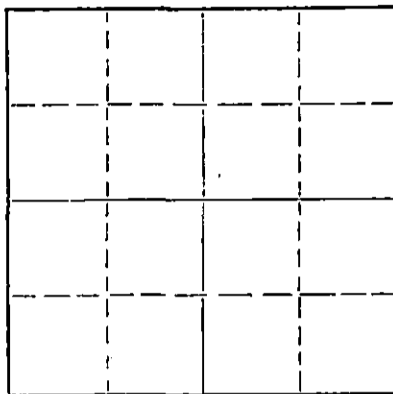
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Form CP-4

15-009-15675-0000
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines Barton County, Sec. 3 Twp. 16 Rge. 12W (E) (W)
Lease Owner Lew & Spear
Lease Name Miller Well No. 2 "A"
Office Address 1520 East Gordon, McPherson, Kansas 67460
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed _____ 19____
Application for plugging filed Nov 1969
Application for plugging approved Nov 1969
Plugging commenced Nov 14 1969
Plugging completed Nov 20 1969
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3360' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				6"		2,558'

RECEIVED
STATE CORPORATION COMMISSION
NOV 24 1969
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sand f from 3360' to 3300'. Dumped 5 bx of cement. Squeezed with 20 bx mud, and 90 bx of cement, with Allied Cementing Co.

RECEIVED
STATE CORPORATION COMMISSION
NOV 24 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 King St Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of November, 1969

My commission expires January 5, 1970
Judy Lamb Notary Public.

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock,
Wichita, Kansas

COPY

Original report information sent in for low flow

Company. RAY LAW
Farm. Miller "A"

No. 2

SEC. 3 T. 16 R.12W
NE SW SE

Total Depth. 3360'

Comm. 11-10-58

Comp. 11-20-58

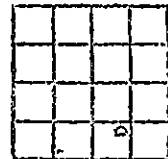
County Barton

KANSAS

Shot or Treated.

Contractor. Duke Drlg.

Issued. 5-20-61



CASING:
8" 325'
5" 3360'

Elevation. 1894' RB

Production. 25 BOPD

Figures Indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE:

TOPS: SCOUT

Heebner 2967

Brown Lime 3057

Lansing 3068

Arbuckle 3334

Total Depth 3360

RECEIVED
STATE CORPORATION COMMISSION
NOV 4 1969
CONSERVATION DIVISION
Wichita, Kansas