## STATE OF KANSAS STATE CORPORATION COMMISSION

All Informatio Ma Ma

## WELL PLUGGING RECORD 15-009 -21361-000

Give All Information Completely	Des	rton	0	ntu C	3 11	T6 P	# <b>#</b> T2WA
Make Required Affidavit				nty. Sec.			
Mail or Deliver Report to Conservation Division	Locat10	n as NE/	CNW3SW4	" or foota	ge irom l	rueaC V	VE SE
	Lease C		T Droop		· · · · · ·		······
State Corporation Comm. 245 North Water	Lease N		chauf	luction (	o. Inc.	Yell No.	<del></del>
Wichita, KS 67202				TOT N			
archita, Ab 07202		Address		30x 191 M			
	Charact	er of Wel	1 (Comp.	leted as C	Dil, Gas o	or Dry Ho	le) <u>Dry</u>
				<del></del>		<del> </del>	
		11 comple				4-27	1978
		tion for	-			6-9	1978
				g approved	<sup>1</sup>	<u>6-I0</u>	19_ <u>7</u> 8
· · · · · · · · · · · · · · · · · · ·						19.78	
				of well or		6-16	19 78
	Reason	TOP aband	onment (	or werr or	producii	ig TOPmat.	
	If a pr	oducing w	si IIa	abandoned,	date of	last pro	duction
	II a pi	odderiig w	GII ID .	abandonea,	00.00	ranc by	19
	Was per	mission o	btained	from the	Conservat	ion Divi	
Locate well correctly on above Section Plat				ing was co		ye	
Name of Conservation Agent who su					vain Ran		
Producing formation		th to top		ottom		pth of We	e113333*
Show depth and thickness of all w						•	<u> </u>
•	•	0					
OIL, GAS OR WATER RECORDS						CASING R	ECORD
FORMATION C	ONTENT	FROM	то	SIZE	PUT IN	PULLED	<del></del>
		1 2 10 11	<u> </u>	5= "		2.742	
			<del></del>	<u> </u>	<del> </del>	1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
					1	1	
				·			
						1	
feet for each plug	set. <u>Pusl</u>	hed plug	to 30 of cem	75 San	ded hole	to 305	t to O'
				900 lbs.	Clagadri	N Dilmo	nno datin
211 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				Cementin		Tomito	hr coont
SII. MIN T WASION		<u> </u>			D		
JON 01 25 06-10	7-78						
CERVATA NEW							
Countilion							·-
(If additional des	scription	is necess	ary, use	BACK of	this shee	it)	•
Name of Plugging Contractor	3/10	mb ( i	and a	Fillen	en Sne	<del>=</del>	
				<del>/</del>		/	
STATE OF AMERICA	COUNT	ry of	Xen	20		ss.	
ask Sunk	-		(emplo	yee of own	ner) or (	_	operator)
of the above-described well, being	g first du	ly sworn	on oath	, says: 7	That I hav	ve knowle	dge of
the facts, statements, and matters as filed and that the same are tr	s herein c	contained	and the	log of the	ne above-	described	well
as illed and that the same are tro	ue and cor	rect. be	nerp m	000.			
	(Sigr	nature) 🥢	14 4 2				٠,
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			0.41.	A THE	(ddress)	umanc,	Masa.
SUBSCRIBED AND SWORN TO before	re me this	1/2	∠ day	// //		- 19	78
		16			unc)	<b>,                                  </b>	
			(1	4/1/1/1		mel.	
	1 , 00			aroug	No	otary Pub	lic.
My commission expires	18	1982	0			<b>J</b> = -3.4	-
		,					
<i>V</i>							

DATE COMMENCED: 4-21-78 4-27-78 DATE COMPLETED:

S-L Production Co., Inc. Schauf B-1 Approx. C NE SE, Sec. 3-16-12W, Barton County, Kansas

ELEVATION: 1893 K.B. 1888' G. L.

FORMATION DATA

g11 p-1 p-1
Sand and Red Bed
Anhydrite
Lime
Lime
Shale
Lime
Lime
Shale
Lime and Shale
Lime
Lime and Shale
Dolomite
т. D.
3286'
3248-3252'

Anhydrite	800
Topeka	2678
Heebner	2964
Toronto	2978
Douglas	3000
Brown Lime	3053
Lansing	3065
Base Kansas City	3260
Arbuckle	3330
T. D.	3333

COMSERVATION DIVISION

## SURFACE PIPE:

Ran 7 Jts. Used 8 5/8" 28# Casing Tally 246'. Set @ 252' w/160 sks Common. 2% Gel, 3% c.c. By Sun Cementing. P.D. @ 9:45 p.m. Ceme

PRODUCTION PIPE:

Ran 100 Jts. used 14# - 5½" Casir Tally 3329'. Set @ 3331' w/60 sl Salt Saturated, 2% Gel Common. 1 Sun Cementing. P.D. @ 11:00 p.m.

## AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON

DALE L. SMITH , of lawful age, does swear and state that the fact and statements herein contained are true and correct to the best of his knowledge.

> April sworn to before me this 28th day of

1978

Lauren Notary

My commission Expires: 1-28-1980