

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Barton

Location: SW-SW-NW Sec. 33 Twp. 16 Rge. 11 (E) (W)

Name of Field: Kraft-Prusa Total Depth: 3437

I have this date completed supervision of plugging of:

Lease Name: Harzman Well No. 1

Operator's Full Name: Murfin-Rains & Williamson

Complete Address: 617 Union Center, Wichita, Kansas

Plugging Contractor: Murfin Drilling Co.

Address: 617 Union Center, Wichita, Kansas License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6 AM Day 3 Month January Year 1959

The above well was plugged as follows:

Heavy mud circulated. Hole filled to 265' with heavy mud--plug and $\frac{1}{2}$ sack hulls pushed to 265'--cemented with 20 sacks thru drill pipe. Hole filled to 40' with heavy mud--plug and $\frac{1}{2}$ sack hulls pushed to 40'--cemented to bottom of cellar with 10 sacks. Rathole bridged, and cemented with 2 sacks.

Signed: *Albert J. Conrad*
Conservation Division Agent

Reviewed: *J. Lewis Brock*
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 33 T. 16 R. 11W
BOOK PAGE 9 LINE 38

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STATE CORPORATION COMMISSION
JAN 29 1959
CONSERVATION DIVISION
Wichita, Kansas