KANSAS

Form CP-3
Rev. 6-4-68
15-009-15/21-0000

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

JAN 21974

CONSERVATION DIVISION Vichita, Kansas

| Operator's Full   | Name           | Samson                                | n Resour   | ces Comp  | any         |              |          |
|---|----------------|---------------------------------------|------------|-----------|-------------|--------------|----------|
| Complete Address  | 2700 First     | Place,                                | Tulsa,     | Oklahoma  | 74103       | <del></del>  |          |
| Lease Name  | Harzman        |                                       |            | Well      | No          | 4            |          |
| Location_   | SW SE SX       | NW                                    |            | _Sec33_1  | wp. 16 Rge  | . 11 (E)     | (A) X    |
| County  |                |                                       |            |           |             |              |          |
| Abandoned Oil We  |                |                                       |            |           |             |              |          |
| Other well as her   | reafter indica | ted                                   |            |           |             |              |          |
| Plugging Contractor Operator and Allied Cementing Company |                |                                       |            |           |             |              |          |
| Address   | License No.    |                                       |            |           |             |              |          |
| Operation Complete  |                |                                       |            |           |             |              |          |
| The above well wa   | as plugged as  | follows:                              |            |           |             |              |          |
| 4½" casing ha   | d been sque    | ezed do                               | wn the h   | ole with  | . cement c  | circulated   | d into   |
| cellar. Pack  | er in hole a   | at 507!                               | • Pipe     | collapse  | d and a h   | nole above   | e the    |
| packer.   | <del></del>    |                                       |            |           |             | <del>-</del> |          |
| Hole squeezed   | with 1 sach    | k hulls                               | , 15 sac   | ks gel-m  | ud, and 5   | 0 sacks      | cement   |
| pumped into 4   | ²" casing.     | No rec                                | overy.     |           |             |              |          |
|   |                | <b></b>                               |            |           |             |              |          |
| ·   | ·····          | · · · · · · · · · · · · · · · · · · · |            |           |             |              |          |
|   | <del></del>    |                                       |            |           |             |              |          |
| I hereby certify  | that the above | well wa                               | as plugged | as herein | stated.     |              | <u> </u> |
| NVOICED   |                |                                       |            | Signed:   | I Ment      | I I Van      | nas)     |
| 1675  |                |                                       |            | ₹₩e       | ll Plugging | Superviso    | r        |