

15-185-12772-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

STAFFORD County. Sec. 33 Twp. 23S Rge. (E) 13 (W)

Location as "NE/CNW/SW" or footage from lines SE SW NE
Lease Owner MORRIS GARVIN
Lease Name DELKER Well No. 3
Office Address ST. JOHN, KANSAS 67576
Character of Well (completed as Oil, Gas or Dry Hole) OIL
Date well completed AUGUST 5 19 44
Application for plugging filed JANUARY 31 19 72
Application for plugging approved 19
Plugging commenced FEBRUARY 3 19 72
Plugging completed FEBRUARY 18 19 72
Reason for abandonment of well or producing formation DEPLETED

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well RUSSELL BIBERSTEIN
Producing formation Depth to top Bottom Total Depth of Well 3925 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13"	305'	NONE
				5 1/2"	3920'	1662.63'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

3925' - 3895' - PLUG
3895' - 3650' - SAND
3650' - 3610' - 5 SACKS CEMENT
3610' - BASE - PUMPED 100 SACKS CEMENT, 15 SACKS GEL AND 3 SACKS HULLS.

2-28-72

RECEIVED
STATE CORPORATION COMMISSION
FEB 28 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor SANTA-FE PIPE & SUPPLY, INC.
Address BOX 562 - GREAT BEND, KANSAS 67530

STATE OF KANSAS, COUNTY OF BARTON, ss.
T. L. NUTT (employee of owner) or (operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *T. L. Nutt*
P. O. BOX 562 - GREAT BEND, KANSAS 67530
(Address)

Subscribed and sworn to before me this 24TH day of FEBRUARY, 19 72

My commission expires

JULY 31, 1974

Mary M. Guesnier
Mary M. Guesnier Notary Public.

Fred W. Delker #3
SE/4 SW/4 NE/4 Section 33-23S-13W
Stafford County, Kansas
Stanolind Oil and Gas Company

15-185-12772-0000

Commenced: June 25, 1944
 Completed: August 5, 1944

Surface sand	0	45
Sand, red bed, shale	45	316
Red bed	316	775
Anhydrite	775	810
Shale and shells	810	1035
Shale, shells, salt	1035	1540
Shale and shells	1540	1635
Anhydrite	1635	1775
Shale and lime	1775	2070
Lime	2070	2130
Lime and shale	2130	2530
Shale and lime shells	2530	2615
Shale and lime	2615	3345
Lime	3345	3375
Lime and shale	3375	3520
Lime	3520	3750
Lime, cherty	3750	3788
Shale	3788	3796
Cherty lime and shale	3796	3812
Cherty lime	3812	3861
Chert	3861	3867
Cherty conglomerate	3867	3870
Shale	3870	3895
Simpson sand and shale	3895	3922
Arbuckle	3922	3925
TOTAL DEPTH	3925	

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 3 1972
 CONSERVATION DIVISION
 Wichita, Kansas

Casing Record:

13" O.D. casing set at 305' and cemented with
 300 sacks cement
 5 1/2" casing set at 3920' and cemented with
 100 sacks cement

STATE OF OKLAHOMA)
 COUNTY OF TULSA) ss.

I hereby affirm that the above and foregoing is a true and correct copy of the log of your Fred W. Delker Well No. 3, located in the Southeast Quarter of the Southwest Quarter of the Northeast Quarter of Section 33, Township 23 South, Range 13 West, Stafford County, Kansas.

HELMERICH & PAYNE, INC.

By William Goodheart
 Treasurer

Subscribed and sworn to before me, a Notary Public, this 22nd day of August, 1944.

Joe Griffin
 Notary Public

My commission expires July 22, 1947.