TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address RR# 2 FLLINWOOD, KANSAS 67526

API Number 15-185-21 151-000

Starting Date NOV. 3

Sec 3 Two 22 S Rge 13

Nearest Lease Line ______ft

Spot Location NE-SW-NE

County STAFFORD

1. Operator ____ POOR BOY CORPORATION

Address ____WICHITA_KANSAS _____

9. Alternate No. 1. No. 2

2. Contractor WOODMAN- TANNATTI

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

REMARKS:

FEE-10-21-80 Pe# 4203

Disposal ____ Other___ Lease Name _____ KISNER 5. Depth of Deepest Fresh Water within 1 mile ______ft. 6. Depth of Municipal Water Well within 3 miles _____ ft. 7. Depth to Protect all Fresh Water 400 ft. Est. Total Depth _____3750 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 Signature of Operator Love D. Haldan For Poor Boy Capo

34-7312-5-21-90

1-73-20M

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)