NOTICE OF INTENTION TO DRILL

C-1

то	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSIO	Ň
PRIOR TO COMMENCEMENT OF WELL									

API Number 15-185-20,749

(For office use only)

1.	Operator Woodman & Tantiffer Driffing Co.	Starting DateJune 24, 19//		
	Wichita, Kansas 67202 Address 1008 Douglas Bldg. 104 S. Broadway			
2.	Contractor Woodman & Iannitti Drilling Co.	Sec_2Twp22_S Rge_13W		
	173 -1-34 - 17 : C7000	Spot Lecation C W Line SE/4		
3.	Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 330 ft.		
4.	West to be Distinct for.			
a a	Disposal Input Other Depth of Deepest Fresh Water within 1 mile none ft.	Lease NameBatmann		
	Depth of Municipal Water Well within 3 milesft.	Well No1		
	Depth to Protect all Fresh Waterft.			
		Est. Tetal Depth 3670 ft.		
9.	Alternate No. 1 No. 2 X			

REMARKS:

1) 0/11

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator K' / bi crockman







State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

6-24-77

(IF PREFERRED, MAIL IN ENV

245 N. WATER WICHITA, KS 67202