

15-009-15675-0000 ✓

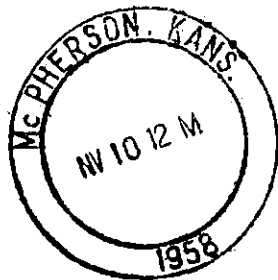
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator RAY LAW Address McPherson, Kans.
2. Lease name Miller Well No. 2 "A" County Barton
3. Well Location NE-SW-SE Sec. 3 Township 16 Range 12
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Duke Dale Co Address Gt. Bend
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin Nov. 10 1958
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3380 ft.
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location: _____ ft. If none exist, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 325 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Ray Law



Postage Due 1 Cent

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

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STATE CORPORATION COMMISSION

NOV 12 1958

**CONSERVATION DIVISION
Kansas**

11-12-58

(IF PREFERRED, MAIL IN ENVELOPE)