

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-009-22,822 000
(For office use only)

1. Operator AMERICAN ENERGIES CORPOPATION
Mailing Address 575 FOURTH FINANCIAL CENTER
Street Address 575 FOURTH FINANCIAL CENTER
City-State WICHITA, KANSAS Zip Code 67202
Contact person BRIAN FISHER Phone # 263-5785

Starting Date 6 / 24 / 82
Month Day Year

County BARTON

Sec. 3 Twp. 16 S. Rng. 12 West

990 ft. from (N) (S) Line
Circle Correct Direction

231 ft. from (E) (W) Line

Exact Spot Location SW NW SE

Nearest Lease Line 330'

Lease Name SCHAUF

Well No. #1

Est. Total Depth 3400 ft.

2. Contractor DUKE DRILLING CO., INC.
Street Address P.O. BOX 823

City-State GREAT BEND, KS Zip Code 67530

3. Type of Equipment: Rotary: Air: Cable Tools:

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 600 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 6-21-82

REMARKS: PC# 9351

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

VAN F. GRIFFIN, PRESIDENT

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1982

CONSERVATION DIVISION
Wichita Kansas