

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

Permit Number 15- 009-22,924-
(For office use only) 00-00

5399

1. Operator AMERICAN ENERGIES CORPORATION

Starting Date 10 / 10 / 82
Month Day Year

APR 06 1983

Mailing Address 575 FOURTH FINANCIAL CENTER

EXPIRES

Street Address " " " "

County Barton

City-State Wichita, Kansas Zip Code 67202

Sec. 2 Twp. 16 S. Rng. 12 West

Contact person Brian Fisher Phone # 263-5785

2310 ft. from (N) Line
Circle Correct Direction

2. Contractor J & W Drilling Co., Inc.

1980 ft. from (E) Line

Street Address 200 E. First, Suite 500

Exact Spot Location C N/2 NE SW

City-State Wichita, Kansas Zip Code 67202

Nearest Lease Line 330 ft.

3. Type of Equipment: Rotary: Air: Cable Tools:

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

Lease Name Schauf "A"

6. Depth of Deepest Fresh Water within 1 mile 260 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. #1

8. Depth to Protect all Fresh Water (Table I) 600 ft.

9. Amount of Surface Casing to be set 310 ft.

Est. Total Depth 3350 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 10/5/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 10582

Signature of Operator Van F. Griffin, President

W. HC-KDHE 10/5/82

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
OCT 05 1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)