

15-009-05206-00-00

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Murfin-Rains & Williamson

1. Operator Murfin-Rains & Williamson Address 617 Union Center
2. Lease name HARZMAN Well No. 1 County Barton
3. Well Location SW SW NW Sec. 33 Township 16 Range 11
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12-23-58 195
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than \_\_\_\_\_ ft. Alternate 1  Alternate 2 .

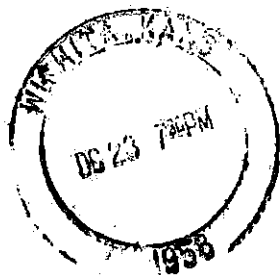
REMARKS:

Signature of Operator 



CONSERVATION DIVISION  
WICHITA, KANSAS

DEC 29 1958

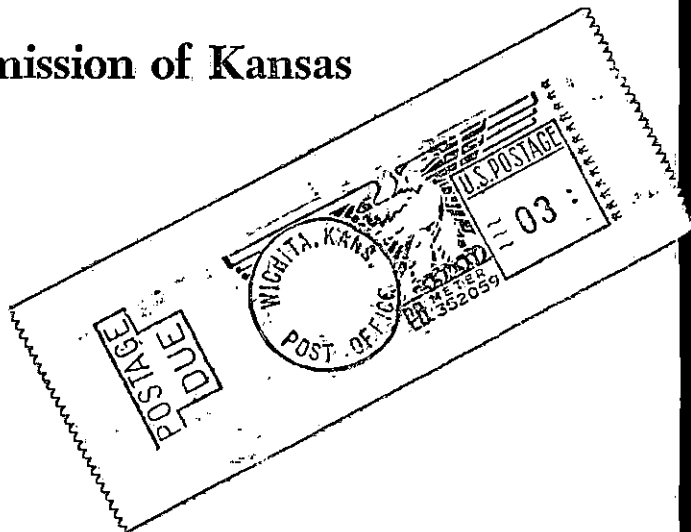


ED  
COMMISSION

DEC 29 1958  
15-29-58  
CONSERVATION DIVISION POSTAGE DUE 3 CENTS  
Wichita, Kansas

Place  
3¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas



(IF PREFERRED, MAIL IN ENVELOPE)