## NOTICE OF INTENTION TO DRILL

C-I

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

9. Alternate No. 1.\_\_\_\_\_\_ No. 2.\_\_ X.\_\_\_\_

API Number	15-055-20	<u>.229</u>	7
	(For office use only)		

Starting Date July 26, 1976 1. Operator \_\_\_\_\_ W. L. HARTMAN County Finney Address P. O. Box 54, Wichita, Kansas 67201 Sec 16 Twp 22 S Rge 33 W 2. Contractor Sage Drilling Company, Inc. 500 Bitting Bldg. Spot Location S/2 NE SW Address \_\_\_\_Wichita, Kansas 67202 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line 330 4. Well to be Drilled for: Oil X Gas Gas Disposal \_\_\_\_ Input\_\_\_\_ Other\_\_\_ Lease Name WARD 5. Depth of Deepest Fresh Water within 1 mile 217 6. Depth of Municipal Water Well within 3 miles None ft. Well No. #1 7. Depth to Protect all Fresh Water \_\_\_\_\_\_245 8. Amount of Surface Casing to be set Not less than 330 ft. Est. Total Depth 4950

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55,128

Signature of Operator \_\_\_

34-7312-5-21-90





## State Corporation Commission of Kansas

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

7-26-76
RECEIVED
STATE COLORGING COMMISSION

JUL 26 1973

COMSERVATION DIVISION Wichite, Kancas

(IF PREFERRED, MAIL IN ENVELOPE)