## State of Kansas

NOTICE OF INTENTION TO DRILL API Number 15- 055-20,541 27 83 Starting date \_\_\_\_8 Number 13- - , Sec, Sec 16 , T 22 S, R 33 West West Day \_1320 ft. from N or S line of section Operator license # \_2310 ft. from W or E line of section Operator W. L. Hartman Est. W/2 W/2 SE/4name & Nearest lease or unit boundary line \_\_\_\_\_\_\_feet address P. O. Box 54 County Finney Wichita, KS 67201 Ward Well # 2 Contact person R. L. Schmidlapp Lease name \_\_\_\_\_ Phone \_\_682-4568\_\_ Surface piped by alternate 1 \_\_\_\_\_ or 2 \_x\_\_ 5382 Depth of fresh water 217 feet Contractor license # Lowest usable water formation Dakota? Contractor Cheyenne Drilling Depth to bottom of usable water 750 ? feet Ground surface elevation 2895 feet MSL THIS FINALLY name & address Box 916 Surface pipe to be set \_\_At least 350 feet Garden City, KS 67846 Conductor pipe if any required 0 feet FEB 2 : 1984 Type equipment: rotary X air cable cable Est: total depth 4950 Well drilled for: oil X gas SWD SWD feet Ini \_\_\_\_\_ OWWO \_\_\_\_\_ **EXPIRES** Well class: infield X poll ext \_\_\_\_ wildcat \_\_\_\_

I certify that we will comply with K.S.A. 55-101, et seq., plus events by plugging hole of KCC specs.

Date 8-24-83 Signature of operator or agent Title Prod. Supr.

 To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

MHC/KOHE8/24/83 Form C.

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE OF PIE

PONSETRATION STATES

(MAIL IN ENVELOPE)