STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Complete	ely Sta	Charl	0		⊃ m ~) n = 13		
Make Required Affidavit Mail or Deliver Report to		Stafford County. Sec. 3 Twp. 22 Rge. 13 E/W Location as "NE/CNW/SW/4" or footage from lines						
Conservation Division		SE-SE-NE						
State Corporation Comm.	Lease			1 0 - 0			 .	
245 North Water		Lease Name King Well No.						
Wichita, KS 67202				-1/1				
		Address				7526		
		ier or wer	I (Comp.	Leted as C	ii, Gas o	r Dry Hole)		
{			+ 1°	122/			3071	
 	rell completed 12-26 1951 eation for plugging filed 1-6 1978							
Application for plugging approved / - 9								
Plugging commenced 4-3							_19 <u>78</u> _19フ8	
Plugging completed 4-3 /130pm							19 78	
		Reason for abandonment of well or producing formation						
	-{	40 W- prod. of Craining bad						
	If a pr	If a producing well is abandoned, date of last production						
		ugust					1972	
Locate well correctly on above						ion Divisior	or	
Section Plat		ents befor				yes		
Name of Conservation Agent wh	o supervised	plugging	of this	well <u>W;//</u>	19m X.	ONEN		
Producing formation as fuck		oth to top	3708 Bo	ottom 3236	_Total Dep	pth of Well	3736	
Show depth and thickness of a	ll water, oil	l and gas	formatio	ons.				
OII CAS OR WAMER DESCRIPO								
OIL, GAS OR WATER RECORDS		 				CASING RECOR	<u> </u>	
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	. PULLED OU	Г	
arbuskle	011.	3708	323/	5 /2	3708	0		
			<u> </u>		<u> </u>	<u> </u>		
				<u> </u>	·····	ļ		
			 			 		
Describe in detail the mar	non in which	the well	l		coting wh			
was placed and the method or plugs were used, state the chefet for each packer packer 3	aracter of selug set.		pth plac	ed, from_	oug/Busher	feet to		
0.71// 0.71/	- V		<u></u>					
Drilled out to 331	ft went	out Case	7	7 57 7				
The squiged gin a 4-3-78 with 60 Sailes 270 to Surfrey								
State will 500 the pressure, and feld.								
				5 -	41 - 12 - 1			
					I & YAM	1313		
					HIE			
(If additional	description	is necess	arv 1196	BACK of	LD TERRORE +	FBMISIDII		
Name of Plugging Contractor_	Cu	Larga O	ary, use	, Duck of	this sheet	taksas		
Trans or Trapping Continue of	Jon og	vous C	ryplyce	~~				
	<u></u>							
of the above-described well, it the facts, statements, and mat as filed and that the same are	ters herein d	contained	and the	log of th	er) or (o hat I hav e above-d	ss. wner or oper e knowledge escribed we	rator) of 11	
	,		/	1/11				
	(Sign	nature)			<u></u>		<u>:</u>	
	ı	19R	#2 E/	1; NWOOD		67526		
SUBSCRIBED AND SWORN TO E	efore me this	30th	day o	•	ddress)	, 1978		
Gertan County, Key		4	/- /	$\overline{\Omega}$		_ '		
My Appent Exp. 1/03/19		17	whi	<u>~ U . L</u>	My July	tary Public.		
My commission expiresSer	t. 22, 1979	}	unryn .	A. Crosb	A , , ,	cary rubiic.	ı	