

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

RECEIVED STATE CORPORATION CONCUESION

SEP 14 1964 9-14-64

2441 021	. •		CONSERVATION DIVISION						
Mr. Ji	m Lohar.	of	lickman	Oil	Co.	Wichita,	has _{is} this	Ą	
date rec	uested permis	sion to plug	the foll	owing	desc:	ribed wel	1:		
Mr. J.	M. Glickma	n guarai	itees paym	ent o	f the	plugging	fee.		
Operator	's full Name:	Glickman	Oil Comp	oany			<u> </u>	ć	
Complete	Address:	Box 3104,	, Wichita	a, Ka	nsas				
Lease Na	me:	Weber	· · · · · · · · · · · · · · · · · ·	Well	No	# 5			
Location	1.	SW SE NW	Sec2	Twp	<u>. 16 </u> 1	Rge. 12 (E) (W) W		
County		Barton	Total	Dept	h <u>336</u>	2_011 We	11		
Gas Well	Input We	11swd v	WellD	& A_	X L	st Hole_			
Mr. Ji	m Lohar	was ins	structed, t	o plu	g the	well as	follows:		
8·5/8"	256' Cwc.	<u> </u>							
Fil.	led hole wi	th heavy n	nud to 2	50 ' ;	set	plug wi	th 1/4		
sax hul	ls; displac	ed 25 sax	cement	thru	dril	l pipe.	Mud to		
40 ' ; 1/	2 sax hulls	; plug & ć	displace	1 10	gax	cement,	cementi	ng	
to base	of cellar.		· · · · · · · · · · · · · · · · · · ·			¥			

Very truly yours,

Conservation Division Agent