

State of Kansas



15-009-03239-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 9 1967
10-9-67
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. L. D. Everhart of Glickman Oil Company has this date requested permission to plug the following described well:

Mr. J. M. Glickman guarantees payment of the plugging fee.

Operator's full Name: Glickman Oil Company

Complete Address: Box 11104, Wichita, Kansas 67218

Lease Name: Weber Well No. # 3

Location: NE SE NE Sec. 2 Twp. 16 Rge. 12 (E)(W) W

County Barton Total Depth 3357 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Bob Barnes was instructed to plug the well as follows:

8 5/8" 274' Cwc

Sanded hole back to 3340' & dumped 5 sax cement with dump bailer.

Pulled pipe. Squeezed well with 20 sax mud & 100 sax cement with

Allied Cementing Company's pump truck, cementing from 310' to base

of cellar.

Very truly yours,

Don L. Lujan
Conservation Division Agent