



15-185-21151-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Zimmerman of Woodman-Iannitti Drlg., Chas this date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Poor Boy Corp.

Complete Address: R.R. #2-Ellinwood, Ks. 67526

Lease Name: Kisner Well No. B-4

Location: NE SW NE Sec. 3 Twp. 22s Rge. 13 (E)(W) W

County: Stafford Total Depth 3770 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Zimmerman was instructed to plug the well as follows:

295' 8 5/8" casing w/225 sax cement. Set 40 sax cement plug
at 480' & at 300'-Bridge at 40' & 10 sax cement to 5' below Gl.

Cemented by Sun.

11-20-80

RECEIVED
NOV 20 1980
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

[Signature]
Conservation Division Agent