

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 009 23- 2295000

NW/4, Sec. 2, T 16S, R 12 W/E

1320 feet from N/E section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6902

Lease Name Giefers Well # B-3

Operator: Albert W. Borell
Name & Address
Wilson Ks.

County Barton

Well Total Depth 3393 feet \$ 110.27

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 578

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Red Tiger License Number 77

Address 1720 Ks. St. Bk. Bldg. Wichita Ks 67202

Company to plug at: Hour: 10:30 A Day: 28 Month: Aug. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO _____

(company name) Red Tiger (phone) 316-564-3948

were: Cir Heavy Mud 10 min & Pump down Drillstem
80 gx @ 650' 50/50 Por 6 7/8 Cpl 3 3/4 cc
10 " 40 on Solid Bridge
10 " Rat hole

Signed J. Balthazar
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:30 P Day: 28 Month: Aug. Year: 19 83

ACTUAL PLUGGING REPORT

Andy 740- 791
NB @ 899
Arp. Name
By Allied

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
SEP 0 1983
CONSERVATION DIVISION
Wichita, Kansas

INVOICED
DATE 9-14-83
INV. NO. 5418-0
SIGNED J. Balthazar
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82