

1052235

To: STATE CORPORATION COMMISSION

3-26

API NUMBER 15-185-20812-0000 SW SE NE, SEC. 3, T 22 S, R 13 W

CONSERVATION DIVISION - PLUGGING SECTION 2970 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 990 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202 LEASE NAME Kisner B WELL # 1

TECHNICIAN'S PLUGGING REPORT COUNTY Stafford 121.23

OPERATOR LICENSE # 31529 WELL TOTAL DEPTH 3730 FEET

OPERATOR: Webco Oil Company PRODUCTION CSG: SIZE 5 1/2" FEET 3723

NAME AND 1303 Baker Ave. SURFACE CASING: SIZE 8 5/8" FEET 297

ADDRESS Great Bend, KS 67530

ABANDONED OIL WELL X GAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. LICENSE NUMBER 31529

ADDRESS P.O. Box 467 Chase, KS 67524

COMPANY TO PLUG AT: HOUR: 1:00 pm DAY: 26 MONTH: March YEAR: 1998

PLUGGING PROPOSAL RECEIVED FROM Mike Kelso

(COMPANY NAME) Mike's Testing & Salvage Inc. (PHONE) 316-938-2943

WERE: TO PUMP DOWN THE 5 1/2" CASING WITH 300# COTTENSEED HULLS- 50SX OF CEMENT

- 20 SX OF BENTONITE GEL - 100 SX OF CEMENT. PRESSURE TEST 8 5/8" X 5 1/2" ANNULAS

WITH 50 SX OF CEMENT. RECOMMENDED 60/40 POZMIX 6 % GEL FOR CEMENT BLEND.

5 1/2" CASING HAD BEEN REPORTED TO BE SQUEEZED AT 260' WITH 250 SX CEMENT.

PLUGGING PROPOSAL RECEIVED BY GARY WINTERS

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL x PART NONE x

OPERATIONS COMPLETED: HOUR: 5:30 PM DAY: 26 MONTH: MARCH YEAR: 1998

ACTUAL PLUGGING REPORT PUMPED DOWN THE 5 1/2" CASING WITH

300# COTTENSEED HULLS - 50 SX OF CEMENT -20 SX OF BENTONITE GEL - 55 SX OF CEMENT

MAXIMUM PUMP PRESSURE 1850 PSIG. INITIAL SHUT PRESSURE 1500 PSIG

PUMPED DOWN THE 8 5/8" X 5 1/2" ANNULAS WITH 95 SX OF CEMENT

MAXIMUM PUMP PRESSURE 250 PSIG. SHUT IN PRESSURE 0 PSIG

RECEIVED KANSAS CORPORATION COMMISSION

APR 01 1998

REMARKS: ALLIED CEMENTING PUMPED 60/40 POZMIX 6% GEL CEMENT

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM)

I (DID) OBSERVE THIS PLUGGING.

DATE 4-8-98

SIGNED Richard W. Lacey (TECHNICIAN) FORM CP-2/3

INVOICED

INV. NO. 50339

4-1-98 CONSERVATION DIVISION WICHITA, KS