

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-185-00025-0000

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas
(Applicant)
Lease (Farm Name) Schulz Well No. 1

Well Location NE NE SE Sec. 20 Twp. 23 Rge. 13W (E) (W) X

County Stafford Field Name (if any) _____

Total Depth 3968' Oil X Gas _____ Dry Hole _____

Was well log filed with application? No If not, explain: Will accompany
plugging report

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the
State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback or
Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling Co.

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent

Date March 25, 1959

RECEIVED
STATE CORPORATION COMMISSION

MAR 26 1959
CONSERVATION DIVISION
WICHITA, KANSAS

3-26-59

PLUGGING
FILE SEC. 20 T. 23 R. 13W
BOOK PAGE 25 LINE 29



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

March 26, 1959

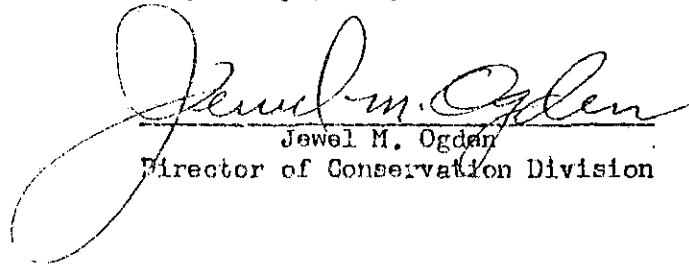
15-185-60025-0000

Well No. 1
 Lease Schmitz
 Description N2 NE 28 20-23-17W
 County Stafford
 File No. 25-29

Frank J. Slack
 Box 150
 McPherson, Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022