

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,590-0000

LEASE NAME Meryle Heyen

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 16 TWP. 23 RGE. 13W (E) or (W)

COUNTY Stafford

LEASE OPERATOR Martin Oil Producers, Inc.

ADDRESS 1010 Union Center, Wichita, KS. 67202

PHONE# (316) 264-0352 OPERATORS LICENSE NO. 5097

Date Well Completed _____

Character of Well D/A

Plugging Commenced _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/27/1989

The plugging proposal was approved on 5/27/89 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

6-14-89
RECEIVED
STATE CORPORATION COMMISSION
JUN 14 1989
CONSERVATION DIVISION
Wichita, Kansas

Formation	Content	From	To	Size	Put in	Pulled
	Surface	0	275'	8-5/8"	275'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

40 sacks @ 3865'

50 sacks @ 780'

40 sacks @ 300'

10 sacks rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address Box 579 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Martin Oil Producers, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1010 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 13th day of June, 19 89

[Signature]
Notary Public

My Commission Expires:

