STATE OF KANSAS
STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

15-185	-00351.000
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Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
Synt Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

2/12 North Market, Insurance Bldg. Wichita, Kansas		<b>S</b> tafford	Count	y. Sec. 16	Twp. 23 Rge	· ( <b>X</b> ).	13 (W)
NORTH	Location as "N	E/CNW#SW#" o	or footage fro	m linesS	w sw nw		
		Musgro					
	Lease Name _	Aitker	l Jan Cond			_ Well No	_1
		810 Ur			Due hala		
		Vell (completed a					
	Date well com	pleted		·-·-·-	September		
0	Application for	plugging filed_			September	20,	19_ <u>59</u> _
		plugging approv					
l i l i	Plugging comm	nencedleted	,		September	26	19_59 19_59
<u> </u>		ndonment of well					
	, ricason for aba.	ndomment of wen	or producing	g ioimanou			_
	If a producing	well is abandone	ed, date of la	st production			19
		n obtained from					
Locate well correctly on above Section Plat		Ye					
Vame of Conservation Agent who supe	rvised plugging of th	is wellFran	k Broadf	oot			
Producing formation					Total Depth of	F Well 394	47 Feet
show depth and thickness of all water,	oil and gas formation	ns.			_		
OH CAS OF WATER RECORD	10					CACING DI	7.CORD
OIL, GAS OR WATER RECORD		<del></del>		<del></del>	<del></del>	CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT' IN	PULLED	rua
				8 5/8"	175!	None	a
		-			4		
			<u> </u>		1		
			<del></del>				
<del></del>		<del></del>				-	<del></del>
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			<del></del>	·			
				-\$7	RECE ATE CORPORATION OCT 1	DN COMMISSI	)
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					NSERVA	1359	
·			· · · · · · · · · · · · · · · · · · ·		NSERVATION Wichita, Kar	DIVIO	
					, Kar	ISAS TOICIN	
	_ <del>.</del>	· · · · · · ·				<del></del> _	
	<del></del>	· · · ·					
	(If additiona National Drill 535 Petroleum		y, Inc.				
-				·		·	
TATE OF <u>KANSAS</u> Howard A. Stosko		UNTY OF(	SEDGWICK	annex) an (on	—, <sup>ss.</sup> Contrac	ctor	e-describe
well, being first duly sworn on oath, s bove-described well as filed and that	ays: That I have kn the same are true a	nowledge of the	facts, stateme	ents, and matte	ers herein conta	ined and the	log of th
			OE 73	1	11000	15	
and the state of t		/ <del>).</del> 5	30 Petro	leum Build	ding, Wich: (Address)	i tay Kans	;a <u>s</u>
SUBSCRIBED AND SWORN TO before	re me this28th	day of_	Sept	-	, 19_	59	
CONSCRIBED AND DWORM TO DELO	ano una	- uay or_		0	, 19_	1	
			_	Kuly	Lour	lly_	
My commission expires		· ·				// Notari	y Public.
**						<i>r</i>	

RUBY GOURLEY
My commission expires July 13, 1960

STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

## DRILLERS LOG

## Aitken #1

CASING RECORD:

COMPANY:

Musgrove Petroleum Corp.

DESCRIPTION:

SW SW NW

8 5/8" @ 175 1

w/ 200 sx Sunset

CONTRACTOR:

National Drilling Company, Inc.

16-23**S-**13W Stafford County

Kansas

COMMENCED:

September 17, 1959

ELEVATION:

1900 KB

COMPLETED:

September 26, 1959

1898 DF

TOTAL DEPTH: 3947 (-2047)

FORMATION	FROM	TO	REMARKS
Sand Shale & Shells Lime & Shale	0 70 1620	<b>7</b> 0 1620 2010	
Lime Lime & Shale Lime	2010 2050 30 <b>7</b> 0	2050 3070 3300	
Lime & Shale	3300 3460	3460 3565	
Lime & Shale Lime Lime & Shale	3565 3605	3605 3865	
Lime & Shale	3865 3900	3900 394 <b>7</b>	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

NATIONAL DRILLING COMPANY, INC.

Subscribed and sworn to before me this 28th day of September, 1959.

**RUBY GOURLEY** My commission expires July 13, 1960