## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-185-21537-0000

5-3-82

Give All Information Com	pletely	120002110	103001		•	•			
Make Required Affidavit	COUNTY S Location as C NE SW S	s in quar	ters or				3S RGE 13	}W <u>₹</u> /W	
	Lease Owner 0il and Gas Corporation								
	Lease Name M. French "A" Well No. 1								
	Office Address 702 Bitting Bldg., Wichita, Kansas 67202								
	Character of Well (Completed as Oil, Gas or Dry Hole): D&A								
<del></del>	Date Well Completed 2-5-82								
Application for plugging filed 2-5-82									
Plugging commenced 2-5-82									
	,	Plugging completed 2-5-82 '  Reason for abandonment of well or producing formation							
Locate Well		abandonm	ent of	well or	proc	ducing to	mation		
correctly on above	D&A		<u> </u>					<del></del> .	
Section Platt.	Was permiss	sion obta	ined fr	om the	Conse	ervation 1	Division or	it's	
	Agent's be	fore plug	ging wa	s comme	nced'	? <u>yes</u>			
Name of Conservation Age	nt who superv	ised plug	ging of	this w	ve11_	J. H. Me	etz		
Producing formation N	iA j	Depth to	top N	IA b	ottor	n NA	T.D. 4000'	•	
Show depth and thickness	of all water	, oil and	gas fo	rmation	ıs.				
OIL, GAS OR WATER RECORD							Casing	Record	
Formation	Content	From	То	Size		Put in		ed Out	
				85 <u>/</u> 8	8" _	404'	None		
				<u> </u>		<u>.</u>	•	<del>.</del>	
<del></del>		haracter 	of same	and de	epth p	placed, f	rom	cement feet	
	to 240' - 40								
	to 40' solid								
	sacks cement t				<del></del>	······································	-	<del></del>	
5 \$	acks cement i	<u>in mouseh</u>	ole						
	50 poz. 2 % ge sacks cement i								
	SACKS CEMETIC .	LII_WateI	<u>weii</u>	'					
(If additiona Name of Plugging Contrac 1346 North Woodlawn, Wi	l description tor Santa Fe	Drilling	sary, u	ise BACK	C of 1	this shee	t)		
Philip M. Knighton above-described well, be facts, statements, and m filed and that the same	atters herein	y sworn o containe	ee of on oath, d and t	says: the log	That of th	t I have	perator) of knowledge o described w	£ the	
aveun.				· ature)/	/ .		, Wichita, ress)	KS 6720	
SUBSCRIBED AND SW	ORN TO before	me this	3rd	day	of M	•	, 19 <u></u>		
NOTARY TELL			V	11	,,,	1	Lanna	<i>.</i> .	
** ***	1		CTA-	HER	Filip		Notary Publ.	ic.	
My Commission expires:	11-6-82		?!A∏ 	CONFORA	TION AN	D Managema			
William Control of the Control of th				1.1AV	or un	WINTERM	<b>b</b>		
Mr. Vallanding					.7 1RE	r e			
			CON	labavatio Wichita. K					
		•		161	HIIS <b>AS</b>	5 - 7	3-87		