STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-185-21622-000

WELL PLUGGING RECORD

Give All Information Compl Make Required Affidavit	,			and .	ste th	
, .	COUNTY S	tafford	ters or	SEC, 2	o 1WP.23 rom lines:	RGE. 13W E/W
'	LOCALION a			E/2_SW/4_		
	Lease Owne					
	Lease Name	Cohulta	. #1	,	Well	No.
	Lease Name Schultz #1 Well No. Office Address 400 N. Woodlawn Suite 101 Wichita, Ks. 67208					
	Character of Well (Completed as Oil, Cas or Dry Hole):					
	Date Well Completed					
	Application for plugging filed					
	Plugging commenced 6-15-83 Plugging completed 6-17-83					
	Reason for	abandon	ent of	well or pr	oducing form	ation
Locate Well correctly on above				Dep	leted	
Section Platt.	Was permis	sion obta	ined fr	om the Con	servation Div	vision or it's
	Agent's be	fore plug	ging wa	s commence	d? Yes	·
Name of Conservation Agent	who superv	ised plug	ging of	this well	J.H. metz	
Producing formation	-	Depth to	top	bott	om T	.D. 3945¹
Show depth and thickness o						
- · ·	- 411 114101	, 021 010	. 200 10	1.112020.10	-	
OIL, GAS OR WATER RECORDS				 		Casing Record
Formation	Content	From	То	Size	Put in	Pulled Out
		 	 -	8-5/8" 4-1/2".	3942 Table 1	2784
		 		7 1/2 .	37-72	2,0,
or other plugs were used, to	plug set with sand t ', pulled a hulls, 10	o 3900' a total of gel, 50 c	nd set	4 şacks c ints (2784	ement. Shot ') of 4-1/2"	casing casing.
cement, 60/40-pos,	2% gel, -3% 		·	 -		
Plugging Complete.						
	 			 -		
(If additional Name of Plugging Contracto	-	is neces	• •		this sheet)	
STATE OF KansaS R. Darrell Kelso above-described well, bein facts, statements, and mat filed and that the same ar	ters herein	y sworn o containe	n oath, d and t	says: The log of	at I have kno	rator) of the owledge of the scribed well as
•			(Sign	ature)	Mario	ettelo
	1		_	Вох	347 Chase,	
					(Addre	ss <i>)</i>
SUBSCRIBED AND SWOR	N TO before	me this	22nd	day of	June /	, 19 83
My Commission expires:	IREN State My Comp. E	E MOOVER of Kansas xp: Aug. 15, 1985		RECI	Not	tary Public.
The second secon		A STATE OF THE STA		JUN 2	TION COMMISSION _	24-83