

WELL PLUGGING RECORD
OR 15-009-15686-0000
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission,
800 Bittling Building
Wichita, Kansas

Barton County. Sec. 4 Twp. 16S Rge. (E) 12 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE SE SW

Lease Owner The Palmer Oil Corporation

Lease Name Polzin "B" Well No. 1

Office Address 415 Union National Bank Bldg., Wichita, Kansas

Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date, well completed January 14 1939

Application for plugging filed January 2 1939

Application for plugging approved January 2 1939

Plugging Commenced January 2 1939

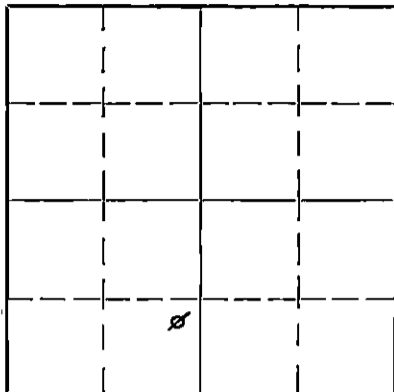
Plugging Completed January 4 1939

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 193

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Ed Shields

Producing formation Depth to top Bottom Total Depth of Well 3357 Feet

Show depth and thickness of all water, oil and gas formations.

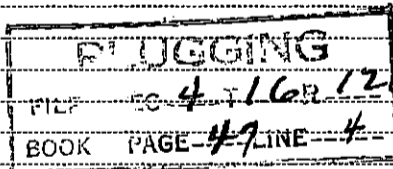
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
					(Less threads)	
				10"	125'4"	
				5 3/16"	3339'4"	1371'1"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Cement from 3352 to 3322'. Mud from 3322' to 126'10". Bridge 126'10".
15' cement on bridge. Mud from top. Cement to 15'. Bridge 15'.
Cement on bridge to top surface pipe at bottom of cellar.



01-23-39

(If additional description is necessary use BACK of this sheet)

Correspondence regarding this well should be addressed to The Palmer Oil Corporation
Address 415 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Otto H. Schnepel (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Otto H. Schnepel

Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 2nd day of January, 1939

My commission expires March 3, 1941

Jewell Thompson Notary Public

TOM PALMER
UNION NATIONAL BANK BUILDING
WICHITA, KANSAS

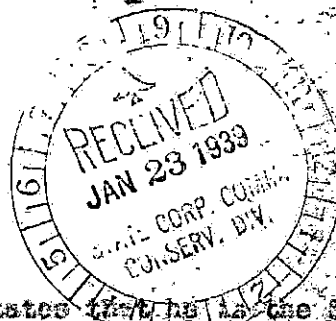
CASING RECORD		Location
RUN	LEFT IN HOLE	NE SE SW Sec. 3-16S-12W
20		Polain "B" #1
15 1/2		Barton Kansas
12 1/2		County The Palmer Oil Co. Stateation
10	125' 4"	Contractor 12/9/38
8 1/4		Commence
6 5/8		Completed 1/4/39
5 3/16	3339' 4"	Elevation

FORMATION	REMARKS	FEET OF STRATA	TOTAL DEPTH
Shale & Shells	(See 126' of 10")	220	220
Shale Shells & Red Rock		460	680
Broken Line		49	729
Red Bed Rock		75	795
Amygdrite		55	850
Shale		183	1035
Shale & Shells		195	1230
Salt		220	1450
Broken Line		40	1490
Shale & Lias		125	1615
Shale & Shells		10	1625
Lias		35	1660
Broken Line		140	1800
Lias		160	1960
Broken Line		105	2065
Lias		40	2105
Shale		10	2115
Lias		90	2205
Broken Line		485	2690
Lias		345	3035
Broken Line		12	3047
Lias		170	3217
Broken Line		70	3287
Lias		72	3359
Shale & Lias		2	3361
Lias		2	3363
Shale & Lias	(Running 5 3/16" casing) (Show of oil 3352')	1	3364

(Hole dry - - plugged and abandoned)

State of Kansas)
County of Sedgewick) ss

PLUGGING
 FILE NO. 4 16 R 12W
 BOOK PAG. 47 LINE 4



Mr. Otto H. Schnepel, being first duly sworn on oath, states that he is the Secretary of The Palmer Oil Corporation, that as such officer he is personally familiar with the records of The Palmer Oil Corporation, and that the above well log is a true, correct and accurate copy of the original well log of well #1, Polain "B" Farm, NE SE SW, Section 3-16S-12W, Barton County, Kansas.

Signed Otto H. Schnepel

Attest:
Subscribed and sworn before me this 24th day of January, 1939.

My commission expires March 3, 1941

J. W. Thompson
Notary Public

the Secretary
will be notified with
a view to a full
report on the work done during the year.

Yours

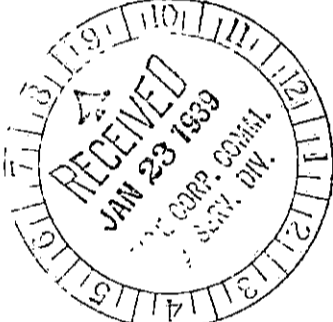
Secretary, 1933.



TOM PALMER
UNION NATIONAL BANK BUILDING
WICHITA, KANSAS

CASING RECORD			Location
RUN	Less	Threads LEFT IN HOLE	#7 SW 34 Sec. 3-16-12W
20			Farm Miller #1
15 1/2			County Barton State Kansas
12 1/2			Contractor The Palmer Oil Corporation
10	232' 3"		Commence 11/16/38
8 1/4			Completed 12/15/38
6 5/8	3285' 3"	1213' 4"	Elevation 2025'
5 3/16			

FORMATION	REMARKS	FEET OF STRATA	TOTAL DEPTH
Shale & Shells		72	72
Sand		23	95
Shale & Shells	(Running surface pipe)	110	205
Shale		65	268
Shale & Shells		130	398
Shale Shells & Red Rock		450	848
Shale & Shells		255	1103
Broken Line		106	1209
Shells & Shale		30	1239
Silt		220	1459
Broken Line		150	1609
Shale & Shells		90	1725
Shale & Lime		80	1805
Shale		15	1820
Lime		100	1920
Broken Line		300	2020
Sand & Lime		40	2060
Sand		10	2070
Broken Line		115	2185
Lime		45	2230
Broken Line		435	2665
Shale & Shells		55	2720
Lime		170	2890
Shale		10	2910
Lime, Broken		25	2935
Lime		35	2970
Lime	(Top K. G. Line)	155	3125
Sand		?	3132
Lime		49	3181
Sand		13	3194
Lime		87	3281
Conglomerate		14	3295
Lime		7	3302
Broken Line	(Running 6 5/8" pipe)	19	3321
Sand		6	3327
Lime, Gray, Hard		2	3329
Lime, Various Colors		27	3352



(Plugged back to 3220'. Hole was dry and abandoned)

T.D.

State of Kansas)
County of Sedgwick) ss

Mr. Otto H. Schnepel, being first duly sworn on oath, states that he is the Secretary of The Palmer Oil Corporation, that as such officer, he is personally familiar with the records of The Palmer Oil Corporation, and that the above well log is a true, correct and accurate copy of the original well log of Well #1, Miller Farm, NE 34 SW, Section 3-16-12W, Barton County, Kansas.

Signed Otto Schnepel

Attest:
Subscribed and sworn before me this 3rd day of December, 1938.

By commission expires March 3, 1941

Jewell Johnson
Notary Public.