

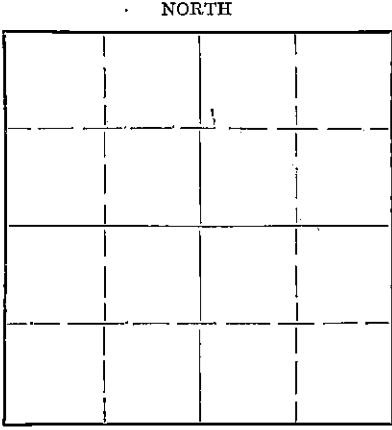
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD
OR 15.009 - 06503-0000
FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

(X)

Barton County. Sec. 4 Twp. 16S Rge. 12 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
Lease Owner The Palmer Oil Corporation
Lease Name Casey "A" Well No. 1
Office Address 415 Union National Bank Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6/23/39 19
Application for plugging filed 6/23/49 19
Application for plugging approved 6/23/49 19
Plugging commenced 6/23/49 19
Plugging completed 6/23/49 19
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production.....19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation..... Depth to top..... Bottom..... Total Depth of Well 3334 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	154'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

- 3334 - 153 Filled hole with heavy mud
- 153 - Wooden plug
- 153 - 108 Cement mixed to a slurry - 15 sacks
- 108 - 35 Filled hole with heavy mud
- 35 - Bottom of cellar - cement mixed to a slurry - 10 sacks

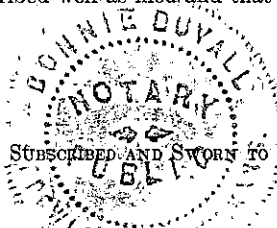
RECEIVED
Conservation Div.
JUL 14 1949
STATE CORP. COM.
07-14-49

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to The Palmer Oil Corporation
Address 415 Union National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.

A. H. Smith (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and that the same are true and correct. So help me God.

(Signature) A. H. Smith
Wichita 2, Kansas (Address)



Subscribed and Sworn to before me this 13th day of July, 1949.
My commission expires 3/21/53
Bonnie Duvall Notary Public.

PLUGGING
FILE SEC 4 T16 R12
BOOK PAGE 102 LINE 40

WELL LOG - CASEY "A" #1

WELL OWNER: The Palmer Oil Corporation
 CONTRACTOR: The Palmer Oil Corporation

Section 4-16S-12W
 Location: SW NW NE
 County: Barton
 Elevation: 1859 D.F.

Commenced: 6/12/49
 Completed: 6/23/49
 RESULTS: Dry Hole

Casing Record
 8 5/8" - 15 1/4" cemented 125 sacks

Formation Tops (D.F.)

Shale & shells	0	150	Lansing	3040
Shale	150	410	Conglomerate	3305
Pyrite & sandy shale	410	445		
Shale, shells & red bed	445	778		
Anhydrite	778	807		
Shale & shells	807	1235		
Salt & shale	1235	1420		
Shale & shells	1420	1570		
Lime	1570	1752		
Broken lime	1752	1916		
Lime	1916	1994		
Broken lime & shale	1994	2098		
Lime & shale	2098	2242		
Shale & lime shells	2242	2377		
Shale, shells & lime	2377	2455		
Lime & shale	2455	2810		
Lime	2810	3262		
Lime & shale	3262	3300		
Lime & conglomerate	3300	3314		
Conglomerate	3314	3334	T. D. in Conglomerate	

This is to certify that the above is a true and correct log, according to the daily drilling reports.

THE PALMER OIL CORPORATION

By A. H. Smith

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me, a Notary Public in said county and state this 13th day of July, 1949.

Bonnie Durrall
 Notary Public

My commission expires 3/21/53.

RECEIVED
 PLUGGING
 PART SEC 4 T 16 R 12 E
 BOOK PAGE 102 LINE 40