STATE OF KANSAS
STATE CORPORATION COMMISSION

Alive All information Completely

Mike Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Konsas

## VELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Bar	ton	Count	y. Sec. 4	Twp. 16	Rge 12 (XX (1
NORTH						······································
						Well No1
						Well No
						19
						19
						19
	Plugging commo	enced	7-25-51		***************************************	1919
						IJ
1 1 1						
	•					<b>1950</b> 19
Total sell describe a state						before plugging was co
Locate well correctly on above Section Plat	menced?		(es			
Name of Conservation Agent who sup-	ervised plugging of thi	is well		Lough		4
Producing formation Arbuckl			Bottom		. Total Depth	of Well 2220 F
Show depth and thickness of all water	, oil and gas formation	ns.				
OIL, GAS OR WATER RECORD	S					CASING RECORD
Formation '	Content	From	То	Size	Put In	Pulled Out
				5 <del>½</del> "		1665'
			-			
	1		1		·	
		•				
Describe in detail the manner in						
3330 to 3310 to						
	208 feet					**************************************
208 to						~^~^A/AA~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
195 to						***************************************
30 to				ks cemen	t	***************************************
	***************************************	***************************************				*********************
			*****************	**************************************	***************************	, p. 000 11 0 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4
		V.J.	den den -		***************************************	
		รเก <u>้า</u> ह้า				
		***************************************		in a series		
		,	TUG 1 X 10			
	,vv=p=p=p=vp=vp=q=vp=o=o=o=o=o=o=o=o=o=o=o=o=o=o=o=o=o=o=	CONSE	The state of the state of		08 -01 -8	<u> </u>
		KA	lehitty None	<u> </u>	anarrararararararararararararararararar	
	***************************************			9013		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	(If additional	description is necessa	ry, use BACK of t	his sheet)		4 PU PU V 984 LI PU BU
Correspondence regarding this we	ell should be addressed	d to	L. Hartma	n	~~~~~	
Address						
<del></del>		<del> </del>		1900	-	
STATE OF Kansas	, COUN	TY OFS	edgwick			
W. L. Hartm						
being first duly sworn on oath, says:		-		matters her	ein contained	and the log of the abov
described well as filed and that the sa	me are true and corre	ect. So help me	God			n Bral
••		(Signature)				00070
· *		1	P. O. Box	54. Wich	ita. Kans	<b>49</b>
•					(Address)	
Subscribed and Sworn to before	me this 31st.	day of	2		•	4
			Des	iona)	S. S	and
My commission expire: May 13,	1953		derrigereiter.	Jan	-tu	Notary Public.
over commission expury	······································	23-3273-s 4-	-50—10M			
- بىر	The second second second					
	LUGGING					
MLE	SEC_4_7_16	المالاك				
EGOK	PAGE 7. LINE.	25-				
	The second secon	ATT TO AN A DECEMBER OF	~			

W. L. Hartman Company:

Casey No. 1 Farm:

Total Depth: 3336

Comm: 12-8-47

Shot or Treated Acid: 500 gals.

Contractor: H & H Drilling Company

Comp: 2-6-48

4-10-48 Issued:

8-5/8" 201' Casing:

5" 33171

Clay, sand & shale	165
Shale	199
shale & shell	535
Red Bed, shale & shells	707
Anhydrite	730
Shale & shells	765
Shale & Sand	815
Shale, sand & iron	860
shale & shells	1290
Shale & salt	1735
Lime broken	1840
	1970
Lime, shale & sand	2065
Lime	2150
Lime & shale	2455
Shale	2630
Shale & lime	2830
Lime	3320
Cable Tool Total Depth	3336
_ , ,	

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

2953

3042

3308

3317

3336

STATE OF KANSAS)

Tops:

Heebner shale

Lansing/KC

Conglomerate

Total Depth

Arbuckle

COUNTY OF SEDGEICK)

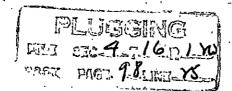
Subscribed and sworn to before me this

AUG J : 1951

31st

Notary, Public

My Commission Expires: May 13, 1953



Sec. 4 R. 12W T. 16 NW NE NW

Barton County, Kansas

Elevation: 1867 D.F.

Production: 52 BO 24 hours

Plugged and Abandoned as

Dry Hole - 7-25-51