

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-009-15678-0000
WELL PLUGGING RECORD

Barton County, Sec. 4 Twp. 16 Rge. 12 (XX) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NE NW

Lease Owner W. L. Hartman

Lease Name Casey Well No. 1

Office Address P. O. Box 54, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 2-6-48 19

Application for plugging filed 7-31-51 19

Application for plugging approved 7-30-51 19

Plugging commenced 7-18-51 19

Plugging completed 7-25-51 19

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production October 1950 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation Arbuckle Depth to top 3317 Bottom 3336 Total Depth of Well 3336 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5 1/2"		1665'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3330 to 3310 feet Sand
3310 to 3275 feet 5 sack cement
3275 to 208 feet Mudded
208 to 195 feet Rock bridge
195 to 160 feet 15 sacks cement
160 to 30 feet Mud
30 to cellar 10 sacks cement

STATE CORPORATION COMMISSION
AUG 1 1951
CONSERVATION DIVISION
WICHITA, KANSAS
08-01-51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. L. Hartman
Address P. O. Box 54
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

W. L. Hartman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. L. Hartman

P. O. Box 54, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 31st day of July, 1951

Georgia L. Lard
Notary Public.

My commission expires May 13, 1953

PLUGGING
FILE SEC 4 T 16 R 12W
BOOK PAGE 98 LINE 25

Company: W. L. Hartman

Sec. 4 T. 16 R. 12W
NW NE NW

Farm: Casey No. 1

Total Depth: 3336'

Barton County, Kansas

Comm: 12-8-47 Comp: 2-6-48

Elevation: 1867 D.F.

Shot or Treated Acid: 500 gals.

Contractor: H & H Drilling Company

Production: 52 BO 24 hours

Issued: 4-10-48

Plugged and Abandoned as
Dry Hole - 7-25-51

Casing: 8-5/8" 201'
5" 3317 1/2'

Clay, sand & shale	165
Shale	199
shale & shell	535
Red Bed, shale & shells	707
Anhydrite	730
Shale & shells	765
Shale & Sand	815
Shale, sand & iron	860
shale & shells	1290
Shale & salt	1735
Lime broken	1840
Lime	1970
Lime, shale & sand	2065
Lime	2150
Lime & shale	2455
Shale	2630
Shale & lime	2830
Lime	3320
Cable Tool Total Depth	3336

Tops:	
Heebner shale	2953
Lansing/KC	3042
Conglomerate	3308
Arbuckle	3317
Total Depth	3336

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

W. L. Hartman

STATE OF KANSAS)

COUNTY OF SEDGWICK)

AUG 1 1951
WICHITA, KANSAS

Subscribed and sworn to before me this 31st day of July 1951.

George L. Land
Notary Public

My Commission Expires: May 13, 1953

PLUGGING
WELL SEC 4 T. 16 R. 12W
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