STATE OF KANSAS

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

ma	out upper line
Strike	out upper line
	eporting plug-

800 Bitting Building Wichita, Kansas						e 12 xex (W)		
NORTH	Location as "N	E¼NW¼SW¼′ Th	'or footage fr ie Palmer	om linesN.V	SE SE			
	Lease Name	Po	lzin "C"			Well No. 2		
	Office Address	415 Union	National	Bank Bldg.	., Wichita	2, Kansas		

	Date well comp	pleted		2/1		1947		
	Application for	plugging filed	***************************************		***************************************	1947 1947		
	Application for	plugging appro	ved	2/1		19472		
	Plugging comm	leted		2/1		1947		
	Reason for aba	ndonment of we	Il or producir	ng formation	Dry Hole			
	If a producing well is abandoned, date of last production							
Logate well correctly on phase						re plugging was com-		
Locate well correctly on above Section Plat Name of Conservation Agent who super	menced?			Kerr	·			
Name of Conservation Agent who super Producing formationNone	vised plugging of the	iis weii th to ton	Botto		Total Denth of	Well 3343 Feet		
Show depth and thickness of all water, o					zowi zopim oz	TY OMITTING THE COURT		
OIL, GAS OR WATER RECORDS	8				(CASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
Formation	Content			8 5/8"	<u>-</u>	·		
					162	None		

				l .				
			l l	1	1			
		<u>l</u>			<u> </u>			
Correspondence regarding this well Address 415 Union Nat Wichita 2, Ka	(If additional d should be addressed ional Bank B	escription is necessal to. The Pauilding	ry, use BACK o	f this sheet) Corporatio	n			
STATE OF Kansas	, COUN	TY OFS	edgwick		, 69.	•		
J. P. being first duly sworn on eath, says: T	MCKee hat I have knowled	(er	nployee of ow statements, a	ner)xorxíosraer:o nd matters herei	xxxxecatxxx) of the n contained and	e above-described well, the log of the above-		
described well as filed and that the same				<u> </u>	1	<u> </u>		
•	ý	(Signature)	(2. P. m	10 Kie	****		
	al (included	day of		•	Address) FF 4947	Notary Public.		
CIC CO UNIVERSITY PROOF	PANE 96-LIV	NE XX				•		

Well Owner - The Palmer Oil Corporation Contractor - The Palmer Oil Corporation

Commenced - 1/22/47 Completed - 2/1/47

Total Depth - 3343

Sec. 4, twp. 165, rge. 12W
Location - NW SE SE
County - Barton County, Kansas
Elevation - 1860

'I. P. - Dry -

Casing: 8-58/8 - 162 Cem. 75 sax

	7				'
Surface soil &	rock			0	35
Lime & shele				35	255
Shale & Shalls	,			255	340
Sand			the state of the second of	340	. 430
Shele & Send	10	,		430	610
Red Bed		* 1.	The state of the state of	610	685
Shale, Sand, Fy	rite			. 585	710
Shule & Shells		r,		710	778
Anhydrite	, ,,			778	- 802
Shale & Shells	* * * ·	e y e		802	1220
Salt & Shale		Commence of the commence of		1220	1270
Salt				1270	1345
Shalo & Shells				1345	1430
Line Broken				1430	1520
Lime				୍ 1520 🔝 🗀	1560
Line Broken			, . ,	1560	1770
Line & Shale			400	1770	2250
Shale, & Shelis	(pyrite)			2250	2310
Shale & Lime 🔧				2310	2705
Lime			i i	2705	2975
Shale & Lime .				2975	3030
Line				3030	3343
Tôtal Depth					3343

Formation Tops:

3040 Lansing Conglowerate Total Depth in

Conglomera to -

I hereby certify that this is a true and correct log of the above-mentioned well

THE PALMER OIL CORPORATION

STATE OF KANSAS) COUNTY OF SHOGWICK)

Subscribed and sworn to before me, a Notary Public in said County and State,

day of February, 1947.

commission expires 3/21/49.