

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

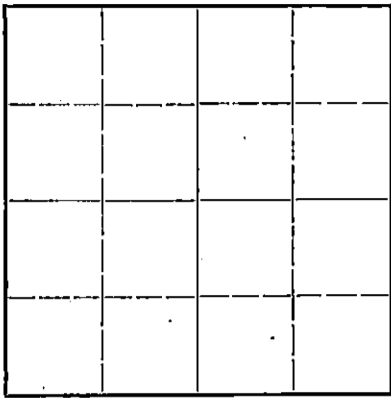
OR 15-009-06501-0000

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging of formations.

Barton County. Sec. 4 Twp. 16 Rge. 12 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. SE SW NE
Lease Owner. The Palmer Oil Corporation
Lease Name. Casey Well No. 3
Office Address. 415 Union National Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole). Dry Hole
Date well completed. 19.
Application for plugging filed. 3/10/ 19. 47
Application for plugging approved. 3/10 19. 47
Plugging commenced. 3/22 19. 47
Plugging completed. 3/29 19. 47
Reason for abandonment of well or producing formation. Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production. 19.
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. J. D. Kerr, Great Bend, Kansas
Producing formation. Depth to top. Bottom. Total Depth of Well. 3349 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	161	None
				5 1/2"	3336	2640

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from. feet to feet for each plug set.

4 sax cement dumped on bottom
Mudded back to 160'
Plug set @ 160'
15 sax cement dumped @ 160'
Mudded to top
10 sax cement used to cap.

MAY 6 - 1947

05-06-47

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. The Palmer Oil Corporation
Address. 415 Union National Bank Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgewick, SS.
A. H. Smith (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. H. Smith

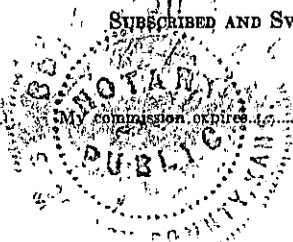
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of April, 1947.

3/21/49

Bonnie Duvall

Notary Public.



PLUGGING
FILE SEC 4 T 16 R 12 W
BOOK PAGE 104 LINE 17

WELL LOG - CASEY NO. 3

Well Owner - The Palmer Oil Corporation
 Contractor - The Palmer Oil Corporation

Commenced: 2/4/47
 Completed: 3/29/47
 Total Depth: 3349

Sec. 4-16S-12W
 Location: SE SW NE
 County : Barton County, Kansas
 Elevation: 1877
 I. P. - Dry
 Casing: 8 5/8" - .165' cem. 75 sax
 5 1/2" - 3340' " 35 "

Lime and Shale	0	166
Shale and Shells	166	355
Sand	355	425
Shale and Sand	425	545
Salt, pyrite & Shale	545	680
Red Bed & Shale & Shells	680	740
Shale & Shells	740	803
Anhydrite	803	830
Shale, Shells, Red Bed	830	1150
Shale & Shells	1150	1225
Salt	1225	1375
Shale & Shells	1375	1428
Broken Lime	1428	1970
Lime & Shale	1970	2010
Broken Lime	2010	2095
Lime & Shale	2095	2255
Shale & Shells	2255	2460
Shale & Lime	2460	2680
Lime & Shale	2680	2750
Lime	2750	2860
Lime & Shale	2860	3110
Lime	3110	3320
Lime & Shale	3320	3340
Lime	3340	3349
Total Depth		3349

Formation Tops

Heebner	2952
Lansing	3041
Conglomerate	3327
Arbuckle	3337
Total Depth	3349

Drill Stem Test 3338-41 - Tool open 25 minutes - Recovered 5' of mud with a rainbow of oil - no water showing.

I hereby certify that this is a true and correct log of the above-mentioned well.

THE PALMER OIL CORPORATION

J. P. McKee
 J. P. McKee

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me, a Notary Public in said County and State, this 5th day of April, 1947.

Bernice Duvalle
 Notary Public

My commission expires 3/21/49.

PLUGGING
 FILE SEC-4-T-14-R-12W
 BOOK PAGE 104 LINE 12