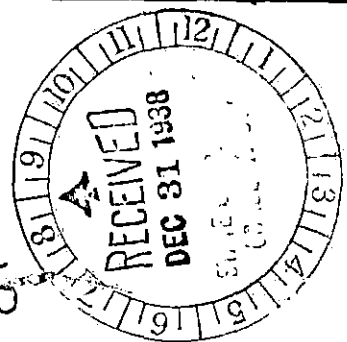


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

12-31-38



15-009-19308-
0000

WELL PLUGGING APPLICATION FORM

Well Location NW SW SW Sec. 3 Twp. 16S Rge. (E) 12 (W)

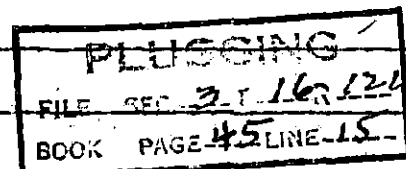
Field Name (if any) _____ County Barton

Lease (Farm Name) Miller Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin 12/15/38

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____



Name of the person on the lease in charge of well for owner _____

R. E. Joynson Address Halstead, Kansas

Name of well owner or acting agent The Palmer Oil Corporation

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Palmer Oil Corp. Address Wichita, Kansas

And payment will be guaranteed by applicant.

Otto Stehnepel
Operator or Acting Agent

Date Dec. 28th 1938.

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING

WICHITA, KANSAS

December 19, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm
Description Miller
County NW SW SW 3-16-12W
File Barton
45-15

Mr. Tom Palmer
Union Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sir:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

TRJ:ha

BY

A handwritten signature in cursive script, appearing to read "T. R. Johns".

T. R. JOHNS

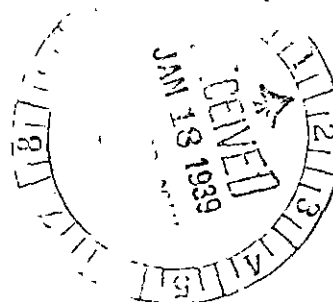
NOTICE:

PLUGGING SUPERVISOR

Ed Shell
Great Bend, Kansas

Attached find check in payment as follows:—

Voucher #12064



Tear off at Perforation and keep for reference

Check No. _____

The Palmer Oil Corporation

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

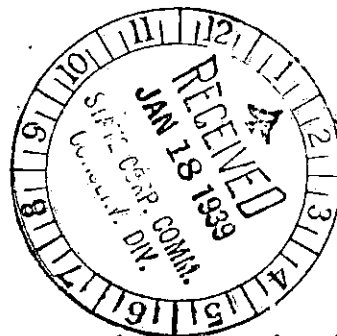
December 31, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

The Palmer Oil Corp.

415 Union Nat'l. Bank Bldg.

Wichita, Kansas



IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Miller
Description NW SW SW 3-16-12W
County Barton
File 45-15

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due January 16, 1939.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

PLEASE FURNISH US WITH A LOG OF THIS WELL.

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 31, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

The Falmer Oil Corp.

415 Union Nat'l. Bank Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Miller
Description NW SW SW 3-16-12W
County Barton
File 45-15

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with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due January 16, 1939.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

PLEASE FURNISH US WITH A LOG OF THIS WELL.