

15-009-22822-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JUL 01 1985
07-01-85
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/85

API NUMBER 15-009-22,822 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mustang Drilling & Exploration, Inc. OPERATORS LICENSE NO. 5652

ADDRESS 200 W. Douglas, Suite 800, Wichita, Ks. PHONE # (316) 267-8011

LEASE (FARM) Schauf #1 WELL NO. _____ WELL LOCATION SW NW SE COUNTY Barton

SEC. 3 TWP. 16 RGE. 12 (E) or (W) TOTAL DEPTH 3345' PLUG BACK TD 3339 1/2'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 250' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3336' CEMENTED WITH 100 SACKS

PERFORATED AT 3337-39 1/2'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kanas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dallas Dobbs PHONE # (316) 792-7323

ADDRESS Box 1609, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: June 28, 1985





JHN CARLIN
CHAEL LENNEN
J. RGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
SIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

001 9 1985

EXPIRES

July 9, 1985

WELL PLUGGING NOTICE

Schauf #1
SW NW SE
Sec. 3-16S-12W
Barton County

Mustang Drilling & Exploration, Inc.
200 W. Douglas, Ste. 800
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).