TO:	API Well Number: <u>15-003-26491-00-00</u>	
STATE CORPORATION COMMISSION	Spot: <u>SWNESW</u> Sec/Twnshp/Rge: <u>22-20S-20E</u>	
CONSERVATION DIVISION - PLUGGING	1496 feet from S Section Line, 3796 feet from E Section Line	
266 N. Main St., Ste. 220	Lease Name: SOUTH KEMPNICH Well #: 12-L	
Wichita, KS 67202-1513	County: ANDERSON Total Vertical Depth: 830	feet
Operator License No.: 32461	String Size Depth (ft) Pulled (ft) Comment	
Op Name: TAILWATER, INC.	SURF 7 24 5 SX	
Address: 6421 AVONDALE DR STE 212		
OKLAHOMA CITY, OK 73116		
Well Type: OIL UIC Docket N	o: Date/Time to Plug: 01/11/2016 12:00) AM
Plug Co. License No.: 34059 Plug Co. Name:	HURRICANE SERVICES, INC.	
Proposal Revd. from: <u>DAN HUTCHINSON</u>	Company: TAILWATER, INC. Phone: (405)	641-6538
Proposed DRY HOLE, PLUG WELL. Plugging Method:		
Plugging Proposal Received By: MICHAEL HEFFER	N WitnessType: NONE	
Date/Time Plugging Completed: 01/11/2016 12:00 Al		
Actual Plugging Report:	Perfs:	
THROUGH DRILL PIPE PLACE 70 SACKS OF PORT	ILAND CEMENT FROM 700 FEET	
TO SURFACE.		
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	RECEI	
	KCC DIS	ST#3
	APR 2 6	2017
	CHANUT	E, KS
	1	4
	4-28	-/-
	KCC W	
		/ICHITA
Remarks:	APR 2	8 2017
DI LUL I DD	REC	EIVED
Plugged through: <u>DP</u>		
District: 03 Si	gned AA	
District <u>U.</u>	(TECHNICIAN)	
	(AMORALITO ATALY)	

Form CP-2/3

INVOICED MAY - 3 2017