

15.185.20561-0000

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-20,561 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR General Oil Company, Inc. KCC LICENSE # 9069 ^{10/96}
(owner/company name) (operator's)

ADDRESS 1540 N. Broadway #202 CITY Wichita

STATE Kansas ZIP CODE 67214 CONTACT PHONE # (β16) 263-8588

LEASE Williams WELL# 1 SEC. 12 T. 22S R. 14 (~~East~~/West)

C -E/2 - NW - NW SPOT LOCATION/QQQQ COUNTY Stafford

660 FEET (in exact footage) FROM S/(N) (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E-23,836

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 350' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 4.1/2" SET AT 3830' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 2582-86', 2603-05', 3562-66' 3424-26'
BP @ 3720'

ELEVATION / 1934 T.D. 3830' PBDT 3720 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS.

RECEIVED
KANSAS CORPORATION COMMISSION
5-14-96

(If additional space is needed attach separate page)

MAY 14 1996

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____ CONSERVATION DIVISION
WICHITA, KS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Bannister PHONE# () _____

ADDRESS same as above City/State _____

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 ^{9/96}
(company name) (contractor's)

ADDRESS P.O. Box 209 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____ ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-13-96 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 15, 1996

General Oil Company Inc
1540 N Broadway #202
Wichita KS 67214

Williams #1
API 15-185-20,561-0000
660 FNL 990 FWL
Sec. 12-22S-14W
Stafford County

Dear John Bannister,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,
Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760