STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	E. K. Edmiston							
Address	425 First National B	ank Bldg.	Wich	ita, Kan	sas			
Lease (Farm Name)	Drach				Well	l No	#1	
Well Location	CW /2 SW SE	Sec	ll_Twp	22 Rge.	13 (E)	(W)_	х	
County St.	afford		Field Name	(If any	r)			
Total Depth	3752' <b>011</b> Well x	_Gas Wel	1Input	Well	_SWD Well_	D &	Α	
Was well log file	d with application?	Yes	_If not, e	xplain:_		<del></del>		_
			<del></del>		<del></del>			
				<del></del>				
Date and hour plu	gging is desired to b	egin	At once				<del></del>	
Plugging of the w	vell will be done in a	ccordanc	e with the	Rules a	und Regulati	lons of	the Stat	e
Corporation Commi	ssion.		ı					•
Name of company 1	epresentative in char	ge of pl	ugging ope	rations	<del></del>			
Jack Perkins		<del></del>	Address_	Great	Bend, Kans	as	· · · · · · · · · · · · · · · · · · ·	
Plugging Contractor Southwest Casing Pullin						•	399	
Address Box	364, Great Bend, Kan	sas		<del></del>	<del></del>			
Invoice covering	assessment for pluggi	ng this	well shoul	d be sen	it to			
E. K. Edmiston			Address4	25 First	National E	Bank	Wichita,	Kansas
and payment will	be guaranteed by applicant. RECEIVED STATE CORPORATION COMMISSION  OCT 1 7 1968  CONSERVATION DIVISION Wichita, Kansas	SSION	Signed:	5.	D, 11	ull		<b></b>
		SION	Date:		cant or Act		ent	



ROBERT B. DOCKING
DALE E. SAFFELS
JULES V. DOTY
JAMES O. GREENLEAF
RAYMOND B. HARVEY
JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

October 17, 1968

### WELL PLUGGING AUTHORITY

Well No.

Lease

Drach

Description

C W/2 SW SE 11-22-13W

County

Stafford

Total Depth

3752

Plugging Contractor

Southwest Casing Pulling Co.

E. K. Edmiston 425 lst Nat'l Bk. Bldg., Wichita, Kensas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas
is hereby assigned to supervise the plugging of the above
named well.