

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
FEB 9 1960
CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: NE-SW-NW Sec. 10 Twp. 22 Rge. 13 (E) (W)

Name of Field: _____ Total Depth: 3805'

I have this date completed supervision of plugging of:

Lease Name: HULLMAN Well No. 2

Operator's Full Name: AMERICAN PETROFINA CO OF TEXAS

Complete Address: Box 209 Russell, Kans

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:30 AM Day 2 Month FEB Year 1960

The above well was plugged as follows:

8 7/8 - 357'
FILLED HOLE W/MUD TO 300' SET PLUG W/HULLS
DISPLACED 30 SW GRT THROUGH DRILL PIPE-
FILLED W/MUD TO 35' SET PLUG W/1/4 SX HULLS
CAPPED TO BASE OF CELLAR W/10 SW GRT.

Signed: James Brooks
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 2/26/60
INV. NO. 1008-W