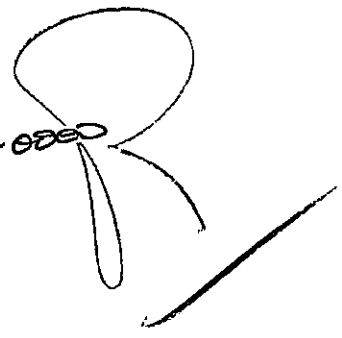


DISTRICT CONSERVATION AGENT'S REPORT

15.009-15678-0000



TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION 21W-22E-22W

SEC. 4 TWP. 16 RGE. 12-W

Dry Hole \_\_\_\_\_ Abandoned Oil Well X Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Cass

Operator Mr. W. L. Hartman Address Box #54 - Wichita - Kansas

Field \_\_\_\_\_ County Barton

Total Depth 3343 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 5 1/2" - 209 ft. Circulated with cement  
5 1/2" casing set at 3320 ft. 100 sacks of cement  
Plugged back to 3310 ft. with shot - Pumped  
5 sacks of cement at 3310 ft. - Ripped off & pulled  
the 5 1/2" casing - moved to 209 ft. - Set Rock Bridge  
9 15 sacks of cement at 209 ft. - moved to  
30 ft. Plug & 10 sacks of cement at  
the surface.

**PLUGGING**  
FILE SEC 4 T. 16 R. 12W  
BOOK PAGE 98 LINE 25 28 1951

C. H. Stover  
District Conservation Agent  
Date 7-25-51

WICHITA DIVISION  
Wichita, Kansas

07-28-51