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Governor
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

*Rec'd
1-21-82*

Amg: 984

K.B. 2042

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-145-20,774-0000
20914

Dear Sir:

Mr. ROD BARKER of SLAWSON OIL & GAS has this date requested permission to plug the following described well:

Operator's Full Name: ENERGY RESERVE GROUP, INC

Complete Address: BOX 1201 WICHITA KAN. 67202

Lease Name: BENSON Well No. #5

Location: SE-NW-NW Sec. 30 Twp. 23 Rge. 15 (E) (W)

County: PAINTE Total Depth: 4136

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. BARKER was instructed to plug the well as follows:

8 5/8" S.P. & 548' w/ 325 sx 50/50 Potmix 27 gal-37 cc.

1st plug @ 720 w/ 70 sx 50/50 Potmix 4% gal-37 cc.

2nd plug @ 540' w/ 40 sx

3rd Solid Bridge
Hulls-plug @ 40' → can to 0' w/ 10 sx

5th Rathole w/ 10 sx (pump)

Water well w/ 5 sx " can by Saw

Very truly yours,

Steve Ruppert
Conservation Division Agent