KCC OIL/GAS REGULATORY OFFICES

| Date: 9/13/18 | District: 1 | | Case | #: |
|---|-----------------|-----------------|-----------------|--------------------------|
| | New S | ituation | Lease Ins | pection |
| | <u> </u> | nse to Request | Complain | |
| | Follow | _ | Field Rep | |
| | L | - O p | V read Rep | oit. |
| Operator License No: 4058 | API Well Ni | ımber: 15-08 | 3-21959-00-00 | |
| Op Name: American Warrior | | | | _S Rng <u>23</u> _ E / W |
| Address 1: PO BOX 399 | | | | N/ S Line of Section |
| | | | | E/W Line of Section |
| Address 2: City: Garden City | , — , | | | Date: 9/13/18 |
| State: KS Zip Code: 67846 - | | | | Well #: 1-11 |
| | | | | |
| Operator Phone #: (620) 275-2963 | County: H | odgeman | | |
| Reason for Investigation: | | | | |
| Company request of ALT11 cementing. | | | | |
| Problem: | | | | |
| None | | | | |
| | | | | |
| Persons Contacted: | | | | |
| None | | | | |
| Findings: | | | | |
| TVD:5300 | | | | |
| Surf. csg: 8 5/8 @265' w/175 sx cmt Prod. csg: 5 1/2 @ 5160' w/200 sx cmt. | | | | |
| Prod. csg: 5 1/2 @ 5160' w/200 sx cmt. | •• | | | |
| Port Collar @ 1461' w/125 sx cmt-15 sx to p SMD cmt by Swift Services. | DIT. | | | |
| GPS Footages:5084' fsl-5157' fel | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Action/Recommendations: Follows | ow Up Required | Yes No | בי Date: | |
| | | | | |
| None KCC requirements have been metr for ALT 11 cementing. | | | | |
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| | | | | |
| | | | | |
| Verification Sources: | | | | Photos Taken: |
| | 7m A Duo 1 | | | |
| RBDMS KGS | TA Program | By: <u>Larr</u> | y D Harris ECRS | |
| T-I Database District Files | Courthouse | · | <u></u> | |
| Other: Retrip I Copy District Office RECEIVEI | | | | |
| Send 1 Copy District Office | 11 | | TAT | |
| SEP 14 20 | IR /// | , | , · v | Form: |
| KCC DODGE O | olty V " | | | |