

# KCC OIL/GAS REGULATORY OFFICES

Date: 09/22/17

District: 01

Case #: \_\_\_\_\_

- New Situation
- Response to Request
- Follow-Up

- Lease Inspection
- Complaint
- Field Report

Operator License No: 30535

API Well Number: 15-171-21204-00-00

Op Name: Hartman Oil Co

Spot: NE SE SW Sec 21 Twp 17 S Rng 34  E /  W

Address 1: 10500 E Berkeley Sq Pkwy, Ste 100

1047 Feet from  N /  S Line of Section

Address 2: \_\_\_\_\_

2331 Feet from  E /  W Line of Section

City: Wichita

GPS: Lat: \_\_\_\_\_ Long: \_\_\_\_\_ Date: \_\_\_\_\_

State: Kansas Zip Code: 67206 -

Lease Name: Wilkinson Trust Unit Well #: 1-21

Operator Phone #: (316) 636-2090

County: Scott

**Reason for Investigation:**

Alternate 2 cementing

**Problem:**

Well was spudded 5/23/17. It has been producing for nearly 4 months to evaluate prior to doing the alternate 2 cementing thru the port collar.

**Persons Contacted:**

Kent Strube--Hartman

**Findings:**

9/21/17 8 5/8 @ 347 w/ 240 sx, 5 1/2 @ 4695' w/ 100 sx, TD-4800', Port collar @ 2410'. Open port collar & attempt to break circulation w/ mud. Pumping @ 650 to 1200 psi. No blow or fluid to surface up the 5 1/2 x 8 5/8 annulus after pumping 100 bbls of mud. Start pump cement & got a blow, then approx 5 bbls fluid to surface & circulation stopped. Pumped 150 sx w/ 100 # of hulls. Shut down for 40 minutes. Pump another 50 sx @ 500#. No blow up the annulus. Displace cmt to 2350'. TOOH w/ tbg. W.O. perforators. Perforate 4 holes @ 1400'. Inj rate w/ water 6 bpm @ 1200 psi. ISIP-500. No blow up the annulus. Pump 50 sx 60/40 poz 8%gel followed by 25 sx A 3% CC. Displace to 1350 @ 1200-1400#. Wait 1 hour. Trying to flow back. Close well in. 9/22/17 Perf 4 holes @ 380'. Circulate cement to surface in the 5 1/2 x 8 5/8 annulus. Displace cement to 340'in the 5 1/2 csg. Circulated 60 sx to the pit.

**Action/Recommendations:**

Follow Up Required  Yes  No

Date: \_\_\_\_\_

Alternate 2 cementing complete.

**Verification Sources:**

|                                       |   |                                     |
|---------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> RBDMS        | <input type="checkbox"/> KGS            | <input type="checkbox"/> TA Program |
| <input type="checkbox"/> T-1 Database | <input type="checkbox"/> District Files | <input type="checkbox"/> Courthouse |
| <input type="checkbox"/> Other: _____ |   |                                     |

Photos Taken: \_\_\_\_\_

By: Ken Jehlik

ECRS

Retain 1 Copy District Office  
Send 1 Copy to Conservation Division

SA

Form: 02/22/2008