| Confiden | tiality R | equested: |
|----------|-----------|-----------|
| Yes      | No        |           |

CORRECTION #1

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1251585

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

| WELL HISTORY | - DESCRIPTION C | <b>DF WELL &amp; LEASE</b> |
|--------------|-----------------|----------------------------|
|              |                 |                            |

| OPERATOR: License #                                       | API No. 15  |  |  |
|---|---|--|--|
| Name:   | Spot Description:   |  |  |
| Address 1:  |   |  |  |
| Address 2:  | Feet from Dorth / South Line of Section   |  |  |
| City: State: Zip:+  | Feet from East / West Line of Section   |  |  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:                        |  |  |
| Phone: ()   |   |  |  |
| CONTRACTOR: License #                                     | GPS Location: Lat:, Long:   |  |  |
| Name:   | (e.g. xx.xxxx) (e.gxxx.xxxx)  |  |  |
| Wellsite Geologist:                                       | Datum: NAD27 NAD83 WGS84  |  |  |
| Purchaser:  | County:   |  |  |
| Designate Type of Completion:                             | Lease Name: Well #:   |  |  |
|   | Field Name: Producing Formation:  |  |  |
| New Well Re-Entry Workover                                |   |  |  |
|   | Elevation: Ground: Kelly Bushing:   |  |  |
| Gas D&A ENHR SIGW   | Total Vertical Depth: Plug Back Total Depth:                                    |  |  |
| GG GSW Temp. Abd.   | Amount of Surface Pipe Set and Cemented at: Feet                                |  |  |
| CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Multiple Stage Cementing Collar Used?   |  |  |
| If Workover/Re-entry: Old Well Info as follows:           | If yes, show depth set: Feet  |  |  |
|   | If Alternate II completion, cement circulated from:                             |  |  |
| Operator:   |   |  |  |
| Well Name:  | feet depth to:w/sx cmt.   |  |  |
| Original Comp. Date: Original Total Depth:                |   |  |  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD             | Drilling Fluid Management Plan<br>(Data must be collected from the Reserve Pit) |  |  |
| Plug Back Conv. to GSW Conv. to Producer                  |   |  |  |
| Commingled Permit #:                                      | Chloride content: ppm Fluid volume: bbls  |  |  |
| Dual Completion     Permit #:                             | Dewatering method used:   |  |  |
| ☐ SWD Permit #:   | Location of fluid disposal if hauled offsite:                                   |  |  |
| ENHR Permit #:  |   |  |  |
| GSW Permit #:   | Operator Name:  |  |  |
|   | Lease Name: License #:  |  |  |
| Spud Date or Date Reached TD Completion Date or           | Quarter Sec Twp S. R East West  |  |  |
| Recompletion Date Recompletion Date                       | County: Permit #:   |  |  |

### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

### Submitted Electronically

| KCC Office Use ONLY             |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |
| Date:                           |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |
|                                 |  |  |  |  |  |

### **CORRECTION #1**

1251585

| Operator Name: |      |       |           | Lease Name: | _ Well #: |
|----------------|------|-------|-----------|-------------|-----------|
| Sec            | Twp. | _S. R | East West | County:     |           |

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taker<br>(Attach Additional            |                            | Yes No  |                      | Log Formati                     | on (Top), Depth ar                          |   | Sample                        |
|---|----------------------------|---|----------------------|---------------------------------|---|---|-------------------------------|
| Samples Sent to Geo                                     | logical Survey             | Yes No  | Nan                  | ne                              |   | Тор   | Datum                         |
| Cores Taken<br>Electric Log Run                         |                            | ☐ Yes ☐ No<br>☐ Yes ☐ No  |                      |                                 |   |   |                               |
| List All E. Logs Run:                                   |                            |   |                      |                                 |   |   |                               |
|   |                            |   | RECORD N             | lew Used<br>termediate, product | tion, etc.                                  |   |                               |
| Purpose of String                                       | Size Hole<br>Drilled       | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs. / Ft. | Setting<br>Depth                | Type of<br>Cement                           | # Sacks<br>Used                                       | Type and Percent<br>Additives |
|   |                            |   |                      |                                 |   |   |                               |
|   |                            | ADDITIONA   | L CEMENTING / SQ     | UEEZE RECORD                    |   |   |                               |
| Purpose:<br>Perforate<br>Protect Casing<br>Plug Back TD | Depth<br>Top Bottom        | Type of Cement  | # Sacks Used         |                                 | Type and F                                  | ercent Additives                                      |                               |
| Plug Off Zone   |                            |   |                      |                                 |   |   |                               |
|   | otal base fluid of the hyd | on this well?<br>raulic fracturing treatment e<br>n submitted to the chemical |                      | ☐ Yes  <br>s? ☐ Yes  <br>☐ Yes  | No (If No, sk                               | ip questions 2 ar<br>ip question 3)<br>out Page Three |                               |
| Shots Per Foot  |                            | ON RECORD - Bridge Plue<br>Footage of Each Interval Pe                        |                      |                                 | cture, Shot, Cement<br>mount and Kind of Ma |   | d Depth                       |
|   |                            |   |                      |                                 |   |   |                               |
|   |                            |   |                      |                                 |   |   |                               |
|   |                            |   |                      |                                 |   |   |                               |
|   |                            |   |                      |                                 |   |   |                               |
| TUBING RECORD:  | Size:                      | Set At:   | Packer At:           | Liner Run:                      |   |   |                               |

|                                      | -             | 00074 |              |        |      | Yes                      | No            |         |
|--------------------------------------|---------------|-------|--------------|--------|------|--------------------------|---------------|---------|
| Date of First, Resumed Product       | ion, SWD or I | ENHR. | Producing Me | ethod: | ng   | Gas Lift Other <i>(E</i> | xplain)       |         |
| Estimated Production<br>Per 24 Hours | Oil           | Bbls. | Gas          | Mcf    | Wate | er Bbls.                 | Gas-Oil Ratio | Gravity |

| DISPOSITION OF GAS:         | METHOD OF COMPLETION:  | PRODUCTION INTERVAL: |
|-----------------------------|--|----------------------|
| Vented Sold Used on Lease   | Open Hole Perf. Dually Comp. Commingled<br>(Submit ACO-5) (Submit ACO-4) |                      |
| (If vented, Submit ACO-18.) | Other (Specify)  |                      |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | JTC Oil, Inc.          |
| Well Name | Chase I-19             |
| Doc ID    | 1251585                |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| Surface              | 9                    | 7                     | 10     | 20               | PORTLAN<br>D      | 5   | OWC                              |
| Production           | 5.625                | 2.875                 | 8      | 692              | PORTLAN<br>D      | 108 | OWC                              |
|                      |                      |                       |        |                  |                   |     |                                  |
|                      |                      |                       |        |                  |                   |     |                                  |

## Summary of Changes

Lease Name and Number: Chase I-19

API/Permit #: 15-059-26904-00-00

Doc ID: 1251585

Correction Number: 1

Approved By: NAOMI JAMES

| Field Name        | Previous Value  | New Value  |
|-------------------|---|--|
| Approved Date     | 03/12/2015  | 05/05/2015   |
| Electric Log Run? | No  | Yes  |
| Elogs_PDF         |   | GAMMA  |
| Save Link         | //kcc/detail/operatorE<br>ditDetail.cfm?docID=12<br>45403 | NEUTRON<br>//kcc/detail/operatorE<br>ditDetail.cfm?docID=12<br>51585 |



Confidentiality Requested:

CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1245403

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM

| OPERATOR: License #  | API No. 15   |  |  |  |
|--|--|--|--|--|
| Name:  | Spot Description:  |  |  |  |
| Address 1:   |  |  |  |  |
| Address 2:   | Feet from Dorth / South Line of Section                  |  |  |  |
| City: State: Zip:+   | Feet from East / West Line of Section                    |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner: |  |  |  |
| Phone: ()  |  |  |  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:                                |  |  |  |
| Name:  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                           |  |  |  |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84                                 |  |  |  |
| Purchaser:   | County:  |  |  |  |
| Designate Type of Completion:  | Lease Name: Well #:                                      |  |  |  |
| New Well Re-Entry Workover   | Field Name:  |  |  |  |
|  | Producing Formation:                                     |  |  |  |
| ☐ Oil ☐ WSW ☐ SWD ☐ SIOW<br>□ Gas □ D&A □ ENHR □ SIGW                    | Elevation: Ground: Kelly Bushing:                        |  |  |  |
| ☐ Gas ☐ D&A ☐ EINHA ☐ SIGW<br>☐ OG ☐ GSW ☐ Temp. Abd.                    | Total Vertical Depth: Plug Back Total Depth:             |  |  |  |
| CM (Coal Bed Methane)  | Amount of Surface Pipe Set and Cemented at: Feet         |  |  |  |
| Cathodic Other (Core, Expl., etc.):                                      | Multiple Stage Cementing Collar Used?                    |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:                          | If yes, show depth set: Feet                             |  |  |  |
| Operator:  | If Alternate II completion, cement circulated from:      |  |  |  |
|  | feet depth to:w/sx cmt.                                  |  |  |  |
| Original Comp. Date: Original Total Depth:                               |  |  |  |  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD                            | Drilling Fluid Management Plan                           |  |  |  |
| Plug Back Conv. to GSW Conv. to Producer                                 | (Data must be collected from the Reserve Pit)            |  |  |  |
| Commingled Permit #:   | Chloride content: ppm Fluid volume: bbls                 |  |  |  |
| Commingled         Permit #:           Dual Completion         Permit #: | Dewatering method used:                                  |  |  |  |
| SWD         Permit #:  | Location of fluid disposal if hauled offsite:            |  |  |  |
| ENHR         Permit #:   | Location of huid disposar in natied offsite.             |  |  |  |
| GSW Permit #:  | Operator Name:   |  |  |  |
|  | Lease Name: License #:                                   |  |  |  |
| Spud Date or Date Reached TD Completion Date or                          | Quarter Sec TwpS. R East West                            |  |  |  |
| Recompletion Date Recompletion Date                                      | County: Permit #:  |  |  |  |

### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY             |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |  |  |  |

### KOLAR Document ID: 1245403

| Operator Nam | ne: |      |           | Lease Name: | _ Well #: |
|--------------|-----|------|-----------|-------------|-----------|
| Sec          | Twp | S. R | East West | County:     |           |

Page Two

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken<br>(Attach Additional Sheets)   |                               | Y            | ′es 🗌 No                         |                       | Log Formation (Top), Depth and Datum |  |              | Sample  |                               |  |
|--|-------------------------------|--------------|----------------------------------|-----------------------|--------------------------------------|--|--------------|---|-------------------------------|--|
|  |                               |              | ⁄es 🗌 No                         | 1                     | Name                                 | Э  |              | Тор   | Datum                         |  |
| Samples Sent to Geological Survey<br>Cores Taken<br>Electric Log Run<br>Geologist Report / Mud Logs<br>List All E. Logs Run: |                               | □ Y<br>□ Y   | Yes ☐ No<br>Yes ☐ No<br>Yes ☐ No |                       |                                      |  |              |   |                               |  |
|  |                               | Rep          | CASING<br>ort all strings set-c  |                       | Ne                                   | w Used<br>rmediate, productio  | on, etc.     |   |                               |  |
| Purpose of String  | Size Hole<br>Drilled          | Siz          | ze Casing<br>et (In O.D.)        | Weight<br>Lbs. / Ft.  |                                      | Setting Type of<br>Depth Cement  |              | # Sacks<br>Used   | Type and Percent<br>Additives |  |
|  |                               |              |                                  |                       |                                      |  |              |   |                               |  |
|  |                               |              |                                  |                       |                                      |  |              |   |                               |  |
| [  |                               |              | ADDITIONAL                       | CEMENTING /           | SQU                                  | EEZE RECORD  |              |   |                               |  |
| Purpose:   | Depth<br>Top Bottom           | Туре         | e of Cement                      | # Sacks Used          |                                      |  | Type and     | Percent Additives   |                               |  |
| Protect Casing Plug Back TD Plug Off Zone  |                               |              |                                  |                       |                                      |  |              |   |                               |  |
| <ol> <li>Did you perform a hydra</li> <li>Does the volume of the</li> <li>Was the hydraulic fracture</li> </ol>              | total base fluid of the       | hydraulic fr | acturing treatment               |                       | -                                    | ☐ Yes<br>ns? ☐ Yes<br>☐ Yes  | No (If No, s | kip questions 2 ar<br>kip question 3)<br>ill out Page Three |                               |  |
| Date of first Production/Inj<br>Injection:   | jection or Resumed Pr         | oduction/    | Producing Meth                   | iod:                  |                                      | Gas Lift Other (Explain)   |              |   |                               |  |
| Estimated Production<br>Per 24 Hours   | Oil                           | Bbls.        | Gas Mcf                          |                       |                                      | Water Bbls. Gas-Oil Ratio  |              |   |                               |  |
| DISPOSITIO   | N OF GAS:                     |              | Ν                                | IETHOD OF COM         | MPLE                                 | TION:  |              | PRODUCTION INTERVAL:  |                               |  |
| Vented Sold<br>(If vented, Subn  | Used on Lease                 |              | Open Hole Perf.                  |                       |                                      | Dually Comp.     Commingled       (Submit ACO-5)     (Submit ACO-4)                  |              |   | Bottom                        |  |
|  | foration Perform<br>Top Botto |              | Bridge Plug<br>Type              | Bridge Plug<br>Set At |                                      | Acid, Fracture, Shot, Cementing Squeeze Record<br>(Amount and Kind of Material Used) |              |   |                               |  |
|  |                               |              |                                  |                       |                                      |  |              |   |                               |  |
|  |                               |              |                                  |                       |                                      |  |              |   |                               |  |
|  |                               |              |                                  |                       |                                      |  |              |   |                               |  |
|  |                               |              |                                  |                       |                                      |  |              |   |                               |  |
| TUBING RECORD:   | Size:                         | Set At:      |                                  | Packer At:            |                                      |  |              |   |                               |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | JTC Oil, Inc.          |
| Well Name | Chase I-19             |
| Doc ID    | 1245403                |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| Surface              | 9                    | 7                     | 10     | 20               | PORTLAN<br>D      | 5   | OWC                              |
| Production           | 5.625                | 2.875                 | 8      | 692              | PORTLAN<br>D      | 108 | OWC                              |
|                      |                      |                       |        |                  |                   |     |                                  |
|                      |                      |                       |        |                  |                   |     |                                  |

|           | Operator License #   | 32834           | API #   | 15-059-26904-00-00 |             |        |        |  |
|-----------|----------------------|-----------------|---------|--------------------|-------------|--------|--------|--|
|           | Operator             | JTC Oil, Inc.   |         | Lease Name         | Chase       |        |        |  |
|           | Address              | 35790 Plum Cree | ek Road | Well #             | I-19        |        |        |  |
|           | City                 | Osawatomie, KS  | 66064   |                    |             |        |        |  |
|           | Contractor           | JTC Oil, Inc.   |         | Spud Date          | 2/24/2015   |        |        |  |
|           | Contractor License # | 32834           |         | Cement Date        | 2/27/2015   |        |        |  |
|           | T.D.                 | 700'            |         | Location           | Sec 33      | T 17 S | R 21 E |  |
|           | T.D. of pipe         | 692'            |         | 990                | ) feet from | N      | line   |  |
|           | Surface pipe size    | 7"              |         |                    | ) feet from | W      | line   |  |
|           | Surface pipe depth   | 20'             |         | County             | Franklin    |        |        |  |
|           | Well Type            | Injection       |         | ,                  |             |        |        |  |
|           | Driller's            |                 |         |                    |             |        |        |  |
| Thickness | Strata               | From            | То      |                    |             |        |        |  |
| 2         | soil                 | 0               | 2       |                    |             |        |        |  |
| 14        | clay                 | 2               | 16      |                    |             |        |        |  |
| 46        | shale                | 16              | 62      |                    |             |        |        |  |
| 17        | lime                 | 62              | 79      |                    |             |        |        |  |
| 29        | shale                | 79              | 108     |                    |             |        |        |  |
| 5         | lime                 | 108             | 108     |                    |             |        |        |  |
| 37        | shale                | 113             | 115     |                    |             |        |        |  |
| 17        | lime                 |                 |         |                    |             |        |        |  |
| 9         |                      | 150             | 167     |                    |             |        |        |  |
| 27        | shale                | 167             | 176     |                    |             |        |        |  |
|           | lime                 | 176             | 203     |                    |             |        |        |  |
| 9         | coal                 | 203             | 212     |                    |             |        |        |  |
| 21        | lime                 | 212             | 233     |                    |             |        |        |  |
| 5         | coal                 | 233             | 238     |                    |             |        |        |  |
| 12        | lime                 | 238             | 250     |                    |             |        |        |  |
| 154       | shale                | 250             | 404     |                    |             |        |        |  |
| 13        | lime                 | 404             | 417     |                    |             |        |        |  |
| 50        | shale                | 417             | 467     |                    |             |        |        |  |
| 5         | lime                 | 467             | 472     |                    |             |        |        |  |
| 10        | shale                | 472             | 482     |                    |             |        |        |  |
| 2         | lime                 | 482             | 484     |                    |             |        |        |  |
| 12        | black shale          | 484             | 496     |                    |             |        |        |  |
| 3         | lime                 | 496             | 499     |                    |             |        |        |  |
| 17        | shale                | 499             | 516     |                    |             |        |        |  |
| 2         | lime oil             | 516             | 518     | ok                 |             |        |        |  |
| 3         | lime oil             | 518             | 521     | good               |             |        |        |  |
| 2         | lime oil             | 521             | 523     | good               |             |        |        |  |
| 34        | shale                | 523             | 557     |                    |             |        |        |  |
| 37        | black shale          | 557             | 594     |                    |             |        |        |  |
| 2         | sandy                | 594             | 596     |                    |             |        |        |  |
| 2         | sandy                | 596             | 598     |                    |             |        |        |  |
| 2         | sandy                | 598             | 600     |                    |             |        |        |  |
| 44        | shale                | 600             | 644     |                    |             |        |        |  |
| 2         | oil sand             | 644             | 646     | broken             |             |        |        |  |
| 2         | oil sand             | 646             | 648     | ok                 |             |        |        |  |
|           |                      |                 |         |                    |             |        |        |  |

| 42 | black shale | 648 | 690 |
|----|-------------|-----|-----|
| 10 | shale       | 690 | 700 |



250 N. Water, Ste 200 - Wichita, Ks 67202

### HURRICANE SERVICES INC

104 Prairie Plaza Parkway - Garnett, Ks 66032

| Gustomer  | JTC  |                       |                   |                       | stomer Name                       | •  |                    | Ticket No.      |                  | 5053     | 1          |  |
|---|--|-----------------------|-------------------|-----------------------|-----------------------------------|--|--------------------|-----------------|------------------|----------|------------|--|
| Address:  |  |                       |                   |                       | AFE No.                           |  |                    | 2/27/2015       | 5                |          |            |  |
| City, State, Zip:                                       |  |                       |                   |                       | Job type                          | Cement Longstring (new well)                 |                    |                 |                  |          |            |  |
| Service District:                                       |  |                       |                   |                       |                                   | 2 7/8 casing @ 700 5 7/8 hole @ 720          |                    |                 |                  |          |            |  |
| Well name & No.   | Chase I-19   | )                     |                   |                       | Well Location                     |  | County             | state: Kansas   |                  |          |            |  |
| Equipment #   | Driver   | Equipment #           | Driver            | Equipment #           | Hours                             | TRUCK CAL                                    |                    |                 |                  | AM<br>PM | TIME       |  |
| 26  | Joe  | extra                 | Tyler             |                       |                                   | ARRIVED AT                                   | -                  |                 | AM<br>PM         |          |            |  |
| 231   | Tom  |                       |                   |                       |                                   | START OPE                                    |                    |                 |                  | AM<br>PM |            |  |
| 242   | Troy   |                       |                   |                       |                                   | FINISH OPE                                   |                    |                 |                  |          |            |  |
| 108   | Jeff   |                       |                   |                       |                                   | RELEASED                                     |                    |                 |                  | AM<br>PM |            |  |
| 111   | Rick   |                       |                   |                       |                                   | MILES FROM                                   | STATION T          | O WELL          |                  |          |            |  |
|   |  |                       |                   |                       | eatment Su                        |  |                    |                 |                  |          |            |  |
| Hooked onto 2 7<br>pump and pump                        |  |                       |                   |                       | psi 6 bb                          |  |                    |                 |                  | C ceme   | nt Flushed |  |
| Product/Service   | Description  |                       |                   |                       | Unit of<br>Measure                | Quantity                                     | List<br>Price/Unit | Gross<br>Amount | Item<br>Discount |          | Net Amount |  |
| Code<br>c00101  | Description  | ip. One Way           |                   |                       | mi                                | 15.00  | \$3.25             | \$48.75         | 10.00%           |          | \$43.88    |  |
| c00101  | 1  | o. One Way            |                   |                       | mi                                | 15.00  | \$1.50             | \$22.50         | 10.00%           | 1        | \$20.25    |  |
| c23103  |  | mp (Multiple w        | ells)             |                       | ea                                | 1.00   | \$675.00           | \$675.00        | 10.00%           | 1        | \$607.50   |  |
|   | o o intoine r o  |                       | 0110)             |                       |                                   |  |                    |                 |                  |          |            |  |
| p01605  | O.W.C. Ce  | ment                  |                   |                       | sack                              | 108.00                                       | \$17.95            | \$1,938.60      | 25.00%           |          | \$1,453.95 |  |
| p01607  | Bentonite C  | Sel                   |                   |                       | lb                                | 200.00                                       | \$0.30             | \$60.00         | 25.00%           |          | \$45.00    |  |
| 01007   | Dentonite  |                       |                   |                       |                                   | 200.00                                       | \$0.50             | \$00.00         | 20.00 %          |          | \$40.00    |  |
| p01631  | Rubber 2 7   | /8                    |                   |                       | ea                                | 1.00   | \$25.00            | \$25.00         | 10.00%           |          | \$22.50    |  |
| p02000  | H2O  |                       |                   |                       | gal                               | 4,600.00                                     | \$0.01             | \$59.80         |                  |          |            |  |
| c10800  | Vacuum Tr  | uck 80 bbl            |                   |                       | ea                                | 2.00   | \$84.00            | \$168.00        | 10.00%           |          | \$151.20   |  |
| c11000  | Vacuum Tr  | uck 80 bbl            |                   |                       | ea                                | 2.00   | \$84.00            | \$168.00        | 10.00%           |          | \$151.20   |  |
|   |  |                       |                   |                       |                                   | 1.00   | \$300.00           | £200.00         | 50.00%           |          | \$150.00   |  |
| c24201  | Cement Bu  | Ik Truck - Minir      | num               |                       | ea                                | 1.00   | \$300.00           | \$300.00        | 50.00 %          |          | \$130.00   |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
|   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |
| TERMS: Cash in advan                                    |  |                       |                   |                       |                                   |  | Gross:             | \$ 3,465.65     | Net:             | \$       | 2,645.48   |  |
| Credit terms of sale for a<br>the date of invoice. Past |  |                       |                   |                       | Total                             | Taxable                                      | \$ -               | Tax Rate:       | 7.650%           |          | $\sim$     |  |
| 1/2% per month or the ma<br>interest to a lesser amou   | aximum allowabl  | e by applicable state | or federal laws i | f such laws limit     |                                   | ervice treatments de                         |                    | Turritutor      | Sale Tax:        | \$       |            |  |
| affect the collection of sa                             | aid account, Cus   | tomer hereby agrees   | to pay all fees   | directly or           |                                   | oduction on newly d<br>wells are not taxable | rilled or existing |                 | Total:           | ~        | 2,645.48   |  |
| indirectly incurred for sur<br>delinquent, HSI has the  | right to revoke a  | ny and all discounts  | previously applie | ed in arriving at net | -                                 |  |                    |                 |                  | Ŷ        | 2,043.40   |  |
| invoice price. Upon revo<br>due and owing and subje     |  | voice price without d | iscount will beco | ome immediately       |                                   | Date of Service:                             |                    |                 | 2/27/2015        |          |            |  |
|   |  |                       |                   |                       | HSI Representative: Joe Blanchard |  |                    |                 |                  |          |            |  |
| XCUSTOMER AUTHORIZED AGENT                              |  |                       |                   |                       | Customer Representative: Curtis   |  |                    |                 |                  |          |            |  |
|   | the second s | omer Comm             |                   | Concerns              |                                   |  |                    |                 |                  |          |            |  |
|   | 0430   | chief bonnin          |                   | 0110011101            |                                   |  |                    |                 |                  |          |            |  |
| And the second second                                   |  |                       |                   |                       |                                   |  |                    |                 |                  |          |            |  |

Hurricane Services appreciates any Comments, Concerns or Criticism's from our valuable customers as Safety and Customer Satisfaction are our Number 1 goal. All Comments are confidential and will be used in a constructive manner to improve our Safety and Job Performance.